This Instrument was Prepared By:

2003 104827

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2003 OCT - 1 AM 10: 45

MORRIS W. CARTER RECORDER

Elizabeth Ann Danforth

After Recording Return To:

PEELLE MANAGEMENT CORPORATION 30

ASSIGNMENT JOB #90815 P.O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600

Space Above for Recorder's Use

17-089 8421239 ASSIGNMENT OF REAL ESTATE MORTGAGE

1001981933

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to \*\*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by JAMES SMITH AND DORTHY SMITH, husband & wife

& tennants by the entireities

PMorgan Chase Bank as Trustee, c/o Residential Funding لو \*Corporation, 2255 North Ontario Sulte 400, Burbank, CA 91504-3190

to Oak Street Mortgage LLC organized and existing under the laws of the State of 11595 N. Meridian St., Suite 400, Carmel, Indiana 46032 and recorded as Document/Instrument No 2003 00 8 940 and/or **DELAWARE** and whose principal place of business is

and/or in Book/Liber

AKE County Records, State of Indiana.

, of the

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293 CALHOUN STREET County Recorder! **GARY, IN 46406** 

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA COUNTY OF HAMILTON

Oak Street Mortgage LLC

February 18, 2003

before me, the undersigned, a Notary Public in and for said County and State, personally appeared George Rossman III

State, personally appeared

known to me to be the

Operations Manager

of the company herein which executed the within

instrument, and acknowledges said instrument to be the free

act and deed of said company

By: Its:

George Rossman III Operations Manager

[No Corporate Seal]

**Notary Public** 

County, IMDIANA

My Commission Expires:

ELIZABETH ANN DANFORTH Notary Public, Marion Co., IN My Comm. Expires August 13, 2008 Comm. No. 483568

Cx\*/169961

CCF20068 6/01 Rev. 8/02 IN Assn of Mtg

RESIDENTIAL TITLE

219 756 7533

FILE NO. 03000011

N-97-2003 15140

## EXHIBIT "A"

LOT 162, EXCEPT THE NORTH 15 FEET THEREOF, AND THE NORTH 22 1/2 FEET OF LOT 163 IN LESHWOOD OF WEST FIFTH ADDITION TO GARY, AS PR PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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