

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 104826

2003 OCT -1 AM 10:45

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MORRIS W. CARTER  
RECORDER

**CORPORATION ASSIGNMENT OF REAL MORTGAGE**

13-089

8620031  
4694

FOR VALUE RECEIVED, MOORE FINANCIAL ENTERPRISES INC., dba LENDERS DIVERSIFIED, an Ohio corporation, by and through the undersigned officer, hereby grants, assigns and transfers to \_\_\_\_\_, whose address is \_\_\_\_\_ all rights, title and interest of the corporation in and to certain Real Estate Mortgage dated **March 29, 2003** and executed by **Danny Heath, and Susan D. Heath, husband and wife** to Moore Financial Enterprises Inc., dba Lenders Diversified, whose principle place of business is located at Suite 7, 209 South Main Street Amherst Ohio 44001, and recorded in Volume \_\_\_\_\_ Page(s) \_\_\_\_\_ **Lake**, County Records, State **Indiana**, and described here in as follows: *Instrument: 2003034396*

SEE ATTACHED EXHIBIT "A"

Morgan Chase Bank as Trustee, of Residential Funding Corporation, 1225 North Ontario, Suite 400, Burbank, CA 91504-3190

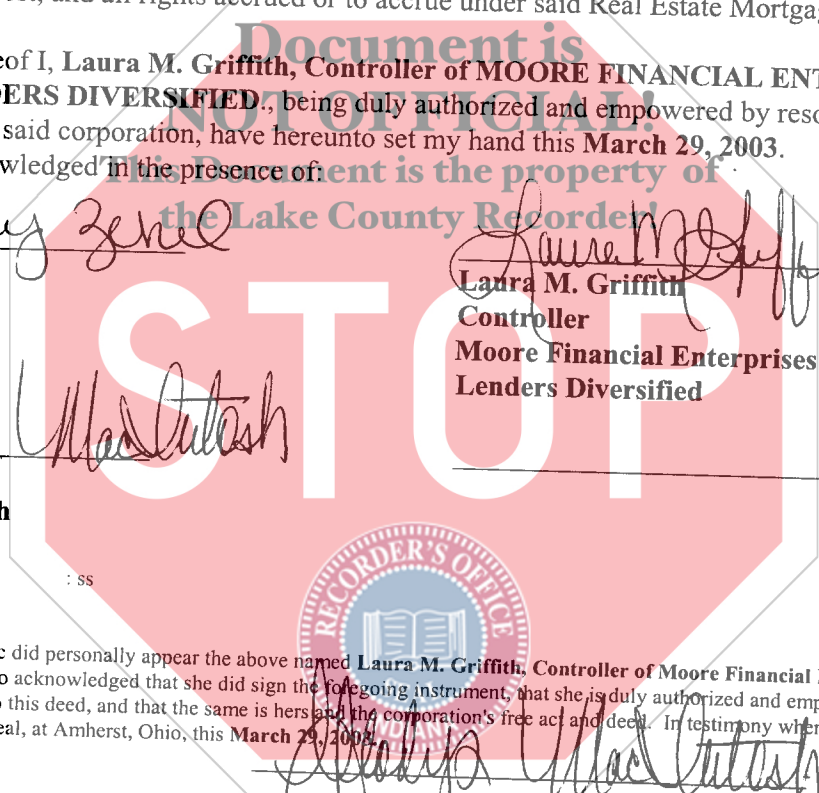
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

In Witness Whereof I, **Laura M. Griffith, Controller of MOORE FINANCIAL ENTERPRISES INC., dba LENDERS DIVERSIFIED**, being duly authorized and empowered by resolution to sign this deed on behalf of said corporation, have hereunto set my hand this **March 29, 2003**. Signed and acknowledged in the presence of:

*Lindsey Zehel*  
Witness  
**Lindsey Zehel**

*Laura M. Griffith*  
**Laura M. Griffith**  
**Controller**  
**Moore Financial Enterprises Inc., dba**  
**Lenders Diversified**

*Gladys MacIntosh*  
Witness  
**Gladys MacIntosh**  
STATE OF OHIO:



LORAIN COUNTY:

Before me a Notary Public did personally appear the above named **Laura M. Griffith, Controller of Moore Financial Enterprises Inc., dba Lenders Diversified**, who acknowledged that she did sign the foregoing instrument, that she is duly authorized and empowered via resolution to bind said corporation to this deed, and that the same is hers and the corporation's free act and deed. In testimony whereof, I have hereunto set my hand and official seal, at Amherst, Ohio, this **March 29, 2003**.

PREPARED BY: RUSSELL W. GRAY, ESQ., 3090 Athens Rd., Silver Lake, OH 44224  
After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90815  
P.O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600

**GLADYS MacINTOSH**  
Notary Public, State of Ohio  
My Commission Expires January 2, 2008

12.00 RM  
CK# 1769961

Exhibit "A"

Lot 3 in Block 16 in Cline Gardens Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 31 page 71, in the Office of the Recorder of Lake County, Indiana.

