

After Recording Retu:

**PEELLE MANAGEMENT CO**      **ATION**  
ASSIGNMENT JOB #9,  
P.O. BOX 30014  
RENO, NV 89520-3C  
(775) 827-9600

EQUITY MORTGAGE C

33 W. ROOSEVELT ROAD  
LOMBARD, IL 60148

LOAN NO. 0681366

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

13-089

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**Deutsche Bank Trust Company Americas as Trustee**  
**3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539**

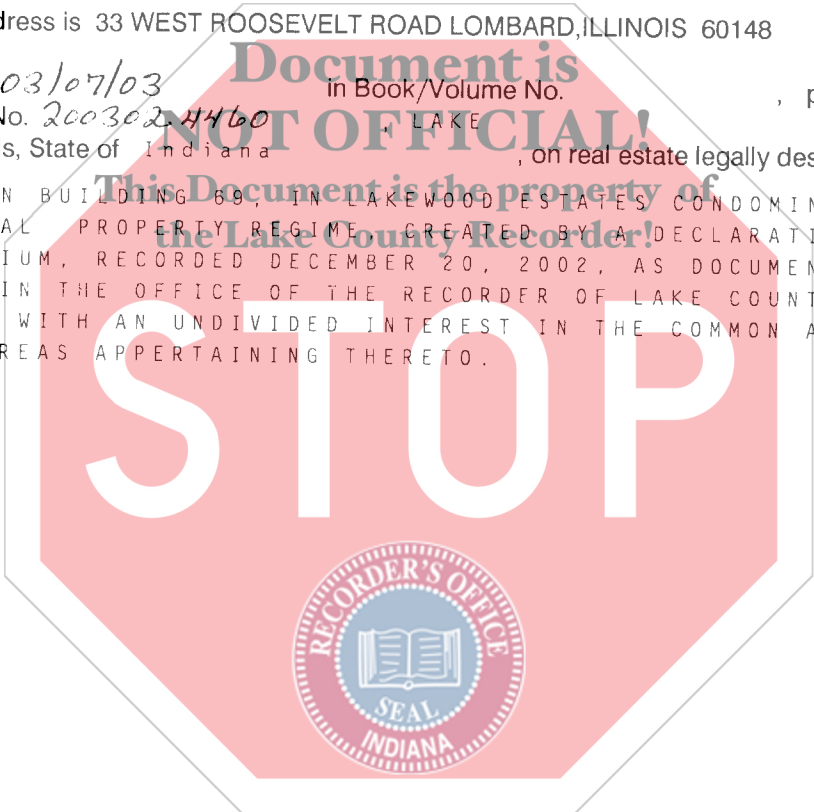
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
03/03/03, executed by JONATHAN J. SEREMET, AN UNMARRIED MAN

to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSEVELT ROAD LOMBARD, ILLINOIS 60148

recorded on 03/07/03 in Book/Volume No. , page(s)  
as Document No. 2003024460, LAKE  
County Records, State of Indiana, on real estate legally described as follows:

UNIT 2 IN BUILDING 69, IN LAKEWOOD ESTATES CONDOMINIUMS, A  
HORIZONTAL PROPERTY REGIME, CREATED BY A DECLARATION OF  
CONDOMINIUM, RECORDED DECEMBER 20, 2002, AS DOCUMENT NO. 2002  
118268, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA,  
TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AND LIMITED  
COMMON AREAS APPERTAINING THERETO.



13-760-2

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*//0592-L

PAGE 1 OF 2

12.00  
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1169077

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26 ) 104819

8495177

1/680

DATED: 03/03/03

EQUITY MORTGAGE CORP.

*Lawrence R. Sbertoli*  
Lawrence R. Sbertoli

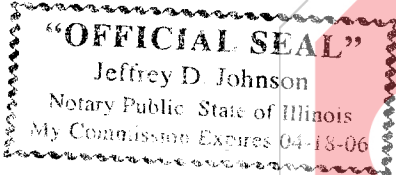
~~Patrick L. Temesvary~~  
Patrick L. Temesvary

STATE OF ~~INDIANA~~ ILLINOIS  
COUNTY OF ~~DECATUR~~ DEPAGE ) ss:

On 3/3/03 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence R. Sbertoli, Patrick L. Temesvary

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Executive Vice President, Chief Executive Officer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

**This Document is the property of the Lake County Recorder!**



(Official Seal)

*Jeffrey D. Johnson*  
Notary Public for the state of  
My commission expires:

