

PREPARED F

ERIC N. OSTLING
HOME MORTGAGE FUNDING, INC.

485 S. FRONTAGE ROAD, #200
BURR RIDGE, IL 60527

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

LOAN NO.

2003104816

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage/Deed of Trust

13089

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

8560201
4693

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated **FEBRUARY 28, 2003** executed by **JAMES E. JOYNER, MARRIED TO DEBBIE A. JOYNER**

to **HOME MORTGAGE FUNDING, INC.**
a corporation organized under the laws of **INDIANA**
and whose principal place of business is **485 S. FRONTAGE ROAD, #200 BURR RIDGE, ILLINOIS 60527**

and recorded in **LAKE**
State of **INDIANA**

SEE ATTACHED

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
described hereinafter as follows:

County Records.

Commonly known as: **2463 SHERMAN GARY, INDIANA 46406**

Recorded 03/24/03 instr# 2003030138
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

DATE OF EXECUTION: 3/11/03

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HOME MORTGAGE FUNDING, INC.

On 3/11/03 before me, the
(Date of Execution)

Lawrence A. Lockett

BY: **LAWRENCE A. LUCKETT**
ITS: **C.E.O.**

undersigned, a Notary Public in and for said County and State, personally appeared **LAWRENCE A. LUCKETT** known to me to be the **C.E.O.** and

BY:
ITS:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

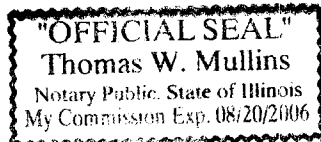
Kimberli M. Horton

IL

Notary Public

Thomas W. Mullins
County,

My Commission Expires 8/20/06



12.00
LP

1168829

3. The land referred to in this Commitment is described as follows:

Lot 8, Block 4, Partway 2nd Addition, as shown in Plat Book
29, page 3, in Lake County, Indiana. Commonly known as 2463
Sherman, Gary, IN 46406.

This commitment is invalid unless the Insuring Provisions
and Schedules A and B are attached.

