

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

This Instrument was Prepared By:

Avelyn M. Maples

2003 104814

OAK STREET MORTGAGE LLC
11595 N MERIDIAN STREET, SUITE 400
CARMEL, IN 46032

Space Above for Recorder's Use

ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO: 1001972718

13-089

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **January 23, 2003** executed by **LEON EDWARDS AND MARY L EDWARDS, HUSBAND AND WIFE AS JOINT TENANTS BY THE ENTIRETIES.**

to **Oak Street Mortgage LLC**

organized and existing under the laws of the State of **DELAWARE** and whose principal place of business is **11595 N. Meridian St., Suite 400, Carmel, Indiana 46032**

and recorded as Document/Instrument No. **2003013270** and/or in Book/Liber _____, page _____, of the

recorded **02/05/03 LAKE** County Records, State of Indiana.

* of Morgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario Suite 400, Burbank, CA 91504-3190

Commonly known as: **3365 CONNECTICUT ST GARY, IN 46409**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF HAMILTON

Oak Street Mortgage LLC

On **April 1, 2003** before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ known to me to be the _____ of the company herein which executed the within instrument, and acknowledges said instrument to be the free act and deed of said company.

By: _____
Its: **George Rosman Jr. Operations Manager**

[No Corporate Seal]

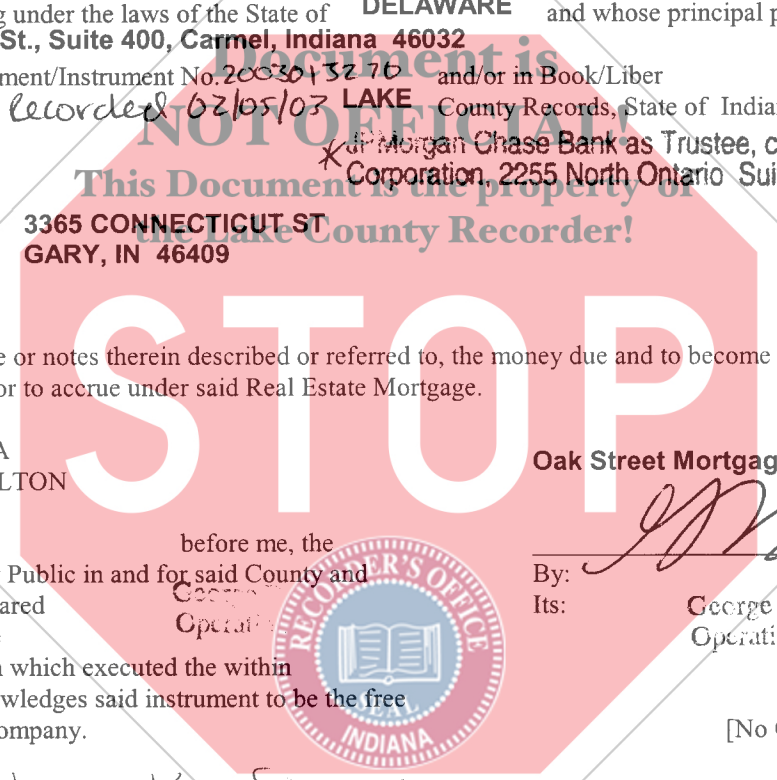
Notary Public _____
County, INDIANA

My Commission Expires:

Deborah Kay Davis, Notary Public
County of Residence : Marion
Commission Expires : 7-24-08

1168829

3421229
4684



SCHEDULE "A"

THE SOUTH TWENTY-THREE FEET OF LOT NO. TWENTY-THREE (S. 23' OF LOT 23) AND ALL OF LOT NO. TWENTY-TWO (22) IN BLOCK NO. TWO (2), IN THE RIVERVIEW LAND AND INVESTMENT COMPANY'S FIRST ADDITION TO GARY, IN THE CITY OF GARY, LAKE COUNTY, INDIANA

