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2003 104812

RECORDING  
MIDDLETOWN  
MIDDLETOWN  
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### ASSIGNMENT OF MORTGAGE

13-089

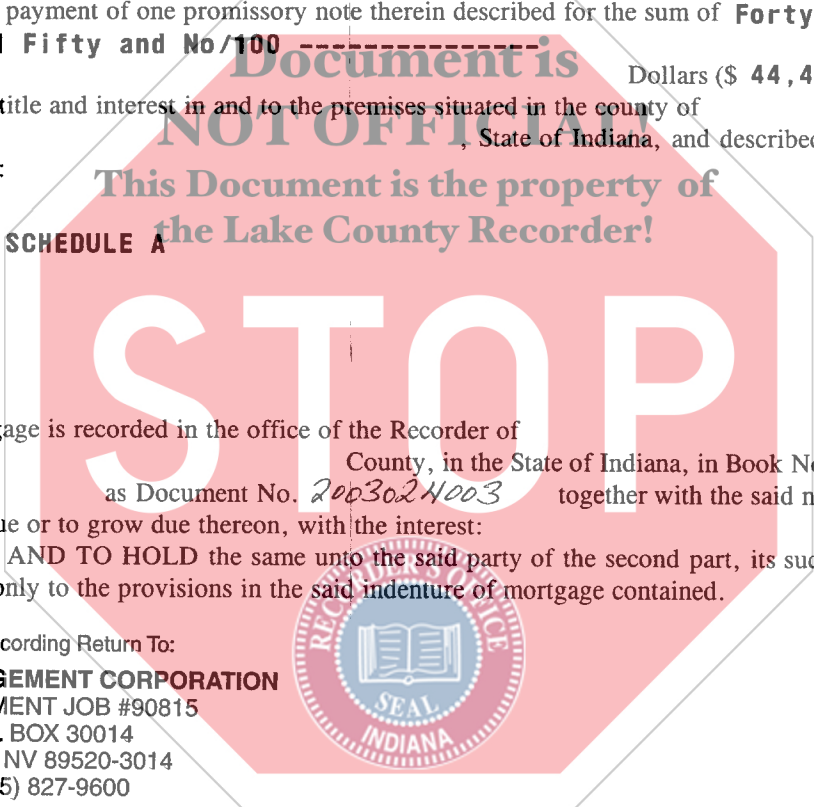
KNOW ALL MEN BY THESE PRESENTS That  
**MORTGAGE LENDERS NETWORK USA, INC.**  
213 COURT ST. MIDDLETOWN CT 06457

8481247  
4692

organized and existing under the laws of  
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and  
by these presents does grant, sell, assign, transfer and set over unto  
organized and existing under the laws of  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **25th** day  
of **February 25**, A.D. **2003**, made by  
**STEPHEN D. PICKETT**  
JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA, 91504-3190

to it, securing the payment of one promissory note therein described for the sum of **Forty-Four Thousand, Four Hundred Fifty and No/100** Dollars (\$ **44,450.00** ),  
and all its rights, title and interest in and to the premises situated in the county of  
**LAKE**, State of Indiana, and described in said mortgage  
as follows, to-wit:

SEE ATTACHED SCHEDULE A



which said mortgage is recorded in the office of the Recorder of  
**LAKE** County, in the State of Indiana, in Book No.  
at Page as Document No. **2003024003** together with the said note therein described  
and the money due or to grow due thereon, with the interest:  
**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90815  
P.O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600

Handwritten mark resembling a stylized 'A' or arrow.

14.00  
ZP  
1168829

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **JERI L. COLEMAN** its **OPERATIONS SUPERVISOR**, and attested by **SHARI KING** PROCESSOR, its and its corporate seal to be hereunto affixed this 27th day of February, A.D. 2003 **MORTGAGE LENDERS NETWORK USA, INC.**

ATTEST:

*Shari King*  
\_\_\_\_\_  
**SHARI KING**

By: *Jeri L. Coleman*  
\_\_\_\_\_  
**JERI L. COLEMAN**

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

STATE OF : **Connecticut** ss. **Middletown**

COUNTY OF: **Middlesex**  
DATE: **February 27, 2003**

BEFORE ME PERSONALLY APPEARED **JERI L. COLEMAN**, OPERATIONS SUPERVISOR OF **MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Mary S. Moutogiannis*  
\_\_\_\_\_  
**NOTARY PUBLIC**  
Mary S. Moutogiannis  
Notary Public  
My Commission Exp. 11/30/07

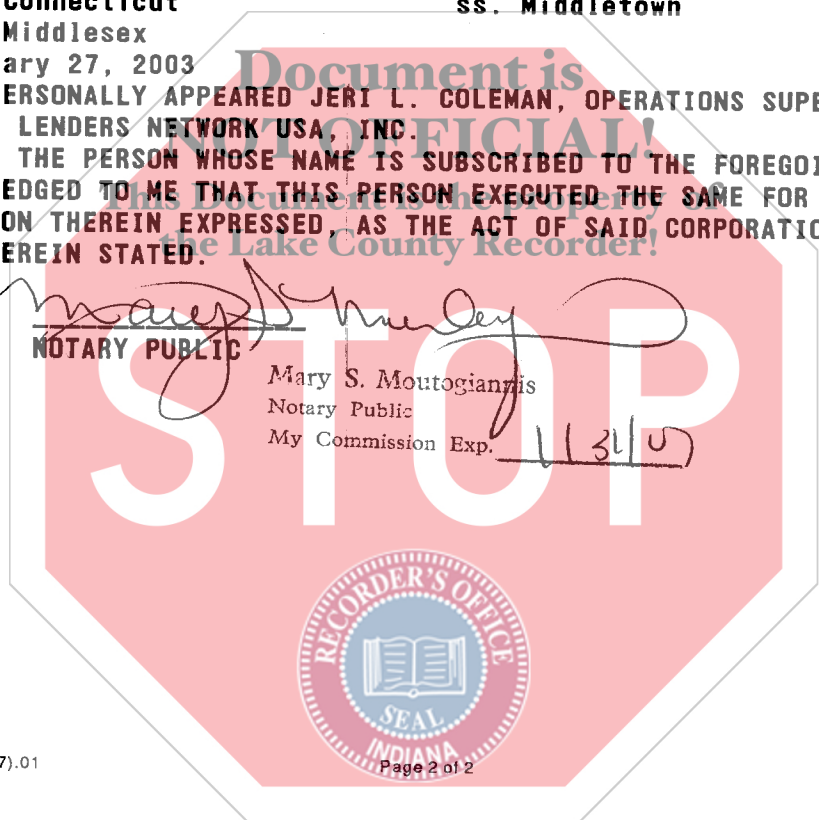


Exhibit A  
Legal Description

The following real estate in Lake County, in the State of Indiana, to wit:

Ridgemoor Real Estate Company's Second Addition, Lots 13, 14 and 15 and Lot 16, except the south 13.7 feet of Lot 16, Block 7, in the City of Gary, Indiana, as shown in Plat Book 12, page 26 in Lake County, Indiana.

Commonly known as: 2450-56 Taney Street and 2460 Taney Street.

Tax ID: 46-423-12

