2003 104.03 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$1,100,000.00 executed by:
WILLIAM J. BRANT, JR. AND ASSOCIATES
to SAND RIDGE BANK
dated MAY 24, 2000 and Recorded on JUNE 02, 2000
in the Office of the Recorder for LAKE, County, Indiana
as Document Number 2000 038921
has been fully paid and satisfied, and the same is hereby released.
Witness my hand and seal this 23RD day of SEPTEMBER . , 2003 .
JANUARY SELTEMBER , 2003
Dogy meets 15
MICHAEL S. ASCHNEIDER
TITLE: VICE PRESIDENT
This Document is the property of
STATE OF INDIANAhe Lake County Recorder!
COUNTY OF LAKE SS:
Paforo mo the undersioned a Vistana D. Historia
Before me, the undersigned, a Notary Public in and for said County, this 23RD day of
SEPTEMBER, 2003, Personally appeared MICHAEL S. SCHNEIDER,
VICE PRESIDENT (Title) of Sand Ridge Bank and acknowledged the execution of the annexed satisfaction or mortgage.
acidio wiedged the execution of the affirexed satisfaction of mortgage.
SHIRLEY P MAYNARD
(Notary Public) Shaley P Maymard Notary Public State of Indiana
SHIRLEY P MAYNARD MY COMMISSION EXP. FEB. 26,2010
County of Residence: LAKE My commission expires: 2/26/10
MILL MOVEMENT SHIP
This instrument was prepared by: MICHAEL S. SCHNEIDER, VICE PRESIDENT

