

2003 104730

2003-1-1110:36
RECORDING CENTER

HOLD FOR MERIDIAN TITLE CORP

2984LK03

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 30,000.00 executed by: WILLIAM J. BRANT, JR. & ASSOCIATES, AN INDIANA LIMITED PARTNERSHIP

to SAND RIDGE BANK

dated OCTOBER 25, 2001 and Recorded on NOVEMBER 06, 2001

in the Office of the Recorder for LAKE, County, Indiana

as Document Number 2001 089237

has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 23RD day of SEPTEMBER, 2003.

BY: [Signature]
MICHAEL S. SCHNEIDER
TITLE: VICE PRESIDENT

Document is NOT OFFICIAL!

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STATE OF INDIANA

COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 23RD day of SEPTEMBER, 2003, Personally appeared MICHAEL S. SCHNEIDER, VICE PRESIDENT (Title) of Sand Ridge Bank and acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) [Signature]
SHIRLEY P. MAYNARD

SHIRLEY P MAYNARD
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. FEB. 26, 2010

County of Residence: LAKE My commission expires: 2/26/10

This instrument was prepared by: MICHAEL S. SCHNEIDER, VICE PRESIDENT

10.5
MT DG