2003 104722



2476 CFO SATISFACTION OF MORTGAGE
This Certifies, That a certain Mortgage in the amount of \$50,000.00 executed by: CRISOLOGO R. GOZO
to BANK OF HIGHLAND A/K/A SAND RIDGE BANK
dated OCTOBER 7. 1994 and Passaded as account
in the Office of the Recorder for LAKE
= 3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
has been fully paid and satisfied, and the same is hereby released.
Witness my hand and seal this 24TH day of SEPTEMBER , 2003
SEPTEMBER , 2003
DOBY IN WHAT CONTRACTOR
MICHAEL A TROXELL
TITLE: VICE PRESIDENT
This Document is the property of
STATE OF INDIANA he Lake County Recorder!
COUNTY OF LAKE SS:
Before me, the undersigned, a Notary Public in and for said County, this day of
SEPTEMBER, Personally appeared MICHAEL A TROXELL,
VICE PRESIDENT
acknowledged the execution of the annexed satisfaction or mortgage.
SHIRLEY P MAYNARD
NOTARY PUBLIC STATE OF INDIANA
(Notary Public) Shales & Maymana MY COMMISSION EXP. FER 262000
SHIRLEY P. MAYNARD
Country of Paris 1
County of Residence: LAKE My commission expires: 2/26/10
This instrument was prepared by: MICHAEL A. TROXELL, VICE PRESIDENT
MICHAEL A. TROXELL. VICE PRESIDENT

10. M DG