2003 104577

WITNESS wur hand(s) and seal(s), this 18th day of AUGUST 2003.

STATE OF INCIDENCE LAKE COUNTY FILED FOR RECORD

2003 00% - 1 AM 10: 00

620035596

SATISFACTION OF MORTGAGE CRIS M. CARTER

This Certifies, That a certain Mortgage executed <u>W ILLIAM R. GOLD AND JAN L. GOLD</u>, <u>HUSBAND AND WIFE</u>, to Lake Mortgage Company, Inc. on <u>10th OCTOBER,2002</u> calling for <u>\$134,000.00</u> recorded in Mortgage Record No <u>page</u> <u>Document 2002-094175 LAKE</u> County State of INDIANA has been fully paid and satisfied, and the same is hereby released.

Lake Mortgage Company, Inc.

BY:

SUSAN M. BRIS FON SECRETARY

MICHAEL J. HOWARD, TREASURER

State of Indian Monte County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 18th day of A UGUST 2003 Personally appeared Susan M. Bristow and Michael J. Howard respectively Secretary and Treasurer acknowledged the execution of the anjected satisfaction of mortgage.

Michael J. Howard respectively Secretary and Treasurer acknowledged the execution of the anjected satisfaction of mortgage.

My Commission expires 11/18/08 County Residence Lake. This instrument was prepared by: Erica Eitol. Makin Morgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410

LEGAL DESCRIPTION

THE SOUTHWEST QUARETER OF SECTION 18, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE 2nd PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 18; THENCE WEST 330 FEET TO THE POINT OF THE BEGINNING; THENCE NORTH 363 FEET; THENCE WEST 120 FEET; THENCE SOUTH 363 FEET TO THE SOUTH LINE OF SAID SECTION; THENCE EAST 120 FEET TO THE POINT OF THE BEGINNING, IN LAKE COUNTY, INDIANA, ALSO THE WEST 120 FEET OF THE EAST 450 FEET OF THE NORTH 363 FEET OF OF THE SOUTH 726 FEET THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE 2nd PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

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