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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 OCT -1 AM 9:56

MORRIS W. CARTER
RECORDED

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208)528-9895
IDAHO FALLS, ID 83402

INDIANA

COUNTY OF LAKE
POOL NO. 000050973X
LOAN NO. (1296055) [1661369254 FNMA]

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That **GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION**

located at **1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746**,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC, A DELAWARE CORPORATION**

located at **P.O. BOX 2026, FLINT, MI 48501**

party of the second part, its successors and assigns, a certain indenture
of mortgage dated **NOVEMBER 19, 1993** made by **MICHAEL STANKICH, JR., AND
VIOLET J. KOSCICA, HUSBAND AND WIFE**

to **SUBURBAN MORTGAGE CO., INC.** as Beneficiary
securing the payment of one promissory note therein described for the sum
of **SEVENTY-ONE THOUSAND and NO/100-----** dollars (**\$71,000.00**)
and all its right, title and interest in and to the premises situated in
county of **LAKE**, State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



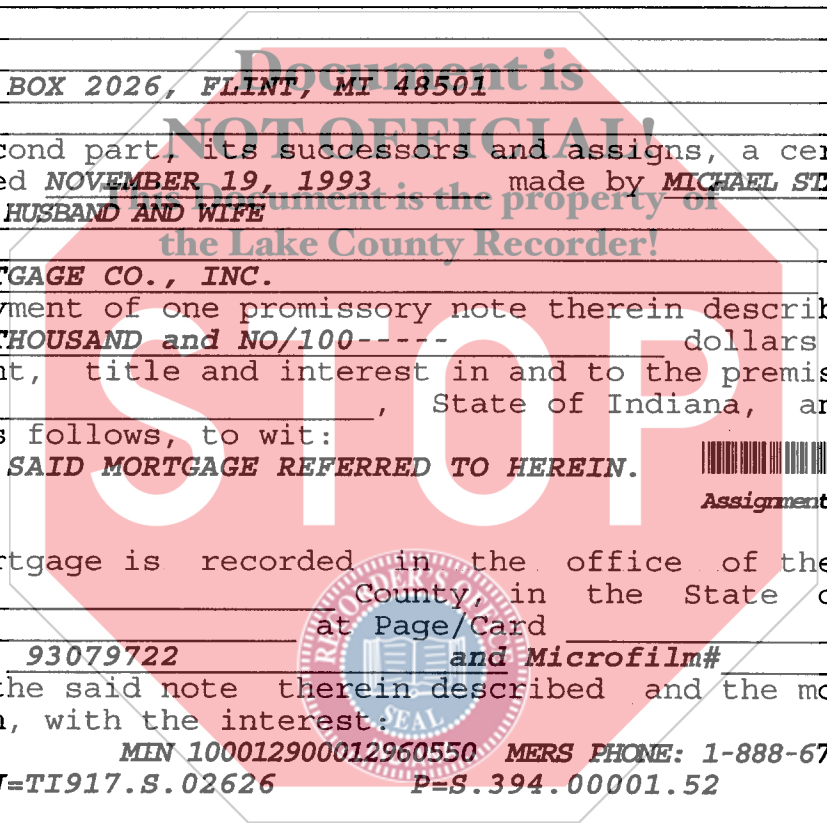
Assignment-Interv. -Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document#
or Instrument # **93079722** and Microfilm# _____
together with the said note therein described and the money due or to
grow due thereon, with the interest:



MIN 100012900012960550 MERS PHONE: 1-888-679-6377
J=TI917.S.02626 P=S.394.00001.52

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Loan No. (1296055) [1661369254 FNMA]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA TENEYCK and attested by SHAUNA ANDERSON. This 12th day of AUGUST 2003, but effective the 1st day of JULY 2001.

ATTEST:

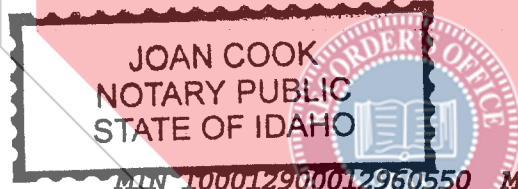
GUARANTY RESIDENTIAL LENDING, INC.
F/R/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION,
KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/R/A AS CAPITOL MORTGAGE BANKERS, INC.

BY [Signature] BY [Signature]
CARLA TENEYCK SHAUNA ANDERSON
VICE PRESIDENT ASSISTANT SECRETARY
STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 12, 2003 before me, JOAN COOK
personally appeared CARLA TENEYCK and
SHAUNA ANDERSON personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as VICE PRESIDENT and
ASSISTANT SECRETARY on behalf of the corporation therein named
and acknowledged to me that the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary Public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

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