

2003 104505

2003 OCT -1 AM 9:51

MORRIS W. CARTER
RECORDER

This space for Recorder's use only

INMRSD3-3
12/31/02

Document Prepared By:
BRIAN WHITLOCK
When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: **SCwamu MERS**
Loan #: **0020794459**
Investor Loan #: **1651753246**
Pool #: **915005A**
PIN/Tax ID #: .
Property Address:
355 ROSE ELLEN DR
CROWN POINT, IN 46307

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **ROBERT F BIEKER AND SUSAN L BIEKER, HUSBAND AND WIFE**

Original Mortgagee: **THE COMMERCIAL BANK**

Loan Amount: **\$38,000.00**

Date of Mortgage: **08-01-1978**

Date Recorded: **08-03-1978**

Instrument Number: **482713**

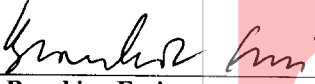
~~Legal Description (if required):~~

Comments:

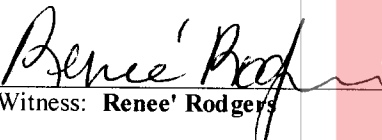
and recorded in the official records of **LAKE County, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.


IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08-23-2003**.

Mortgage Electronic Registration Systems, Inc


Witness: **Brankica Foric**


Jeffrey L Briggs
Vice President

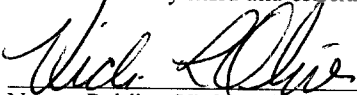

Witness: **Renee' Rodgers**

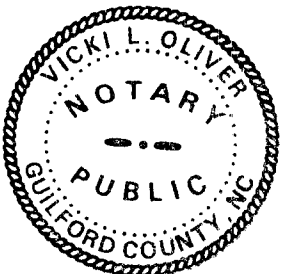

Amy Piercy
Assistant Secretary

State of NC
County of **Guilford**

On this date of **08-23-2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jeffrey L Briggs** and **Amy Piercy**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc, .**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Vicki L Oliver**
My Commission Expires: **03-20-2005**



Document Prepared By: 
BRIAN WHITLOCK
725 N. Regional Rd. Greensboro, NC 27409

MIN #: 100010980001764157 VRU Tel. #: 888/679-MERS

*CK# 246162
10.00
RM*