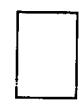


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2003 104504

STATE OF ILLINOIS  
LAKE COUNTY  
RECORDER'S OFFICE  
2003 OCT -1 AM 9:51  
MORRIS W. CARTER  
RECORDER



**Release of Deed**

**Full**

**Partial**

Know all Men by these presents, that BANK ONE, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MICHAEL G. ROTHMAN AND JENNIFER P. ROTHMAN, HUSBAND AND WIFE and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 01/04/02 as Document Number 4859063 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of LAKE County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

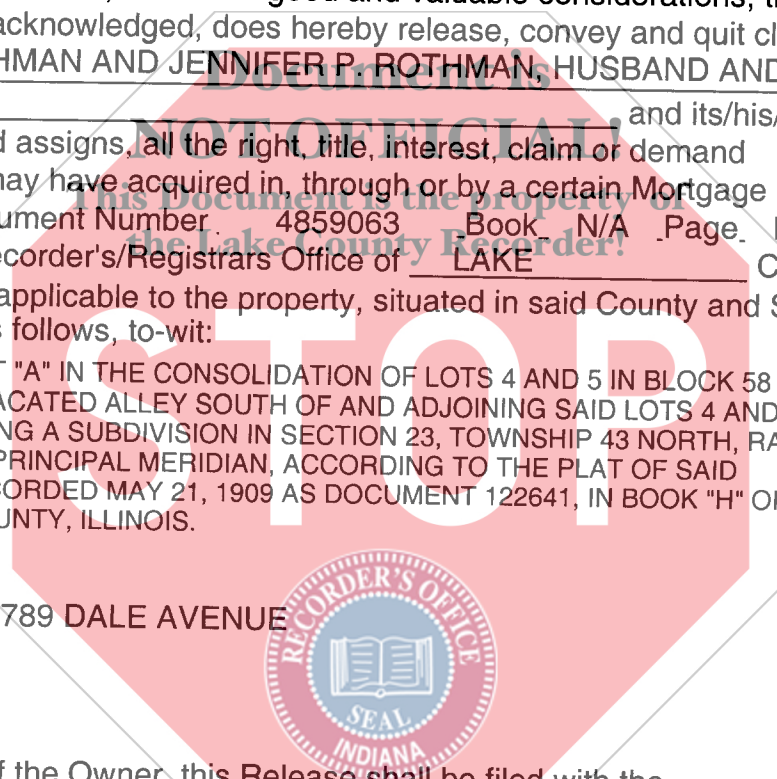
THE WEST 1/2 OF LOT "A" IN THE CONSOLIDATION OF LOTS 4 AND 5 IN BLOCK 58 AND THE NORTH 1/2 OF THE VACATED ALLEY SOUTH OF AND ADJOINING SAID LOTS 4 AND 5 IN HIGHLAND PARK, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CONSOLIDATION RECORDED MAY 21, 1909 AS DOCUMENT 122641, IN BOOK "H" OF PLATS, PAGE 36, IN LAKE COUNTY, ILLINOIS.

Property Address: 1789 DALE AVENUE

PIN 16-23-415-001

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00603000039176



12.02  
KIM  
CK# 136985336  
GROVER

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as c 09/08/03

BANK ONE, NA

By: Betty Danner

Its: Mortgage Officer

Attest: Cynthia Longford

Its: Authorized Officer

State of Kentucky  
County of JEFFERSON

**Document is NOT OFFICIAL!**

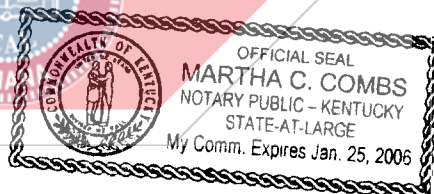
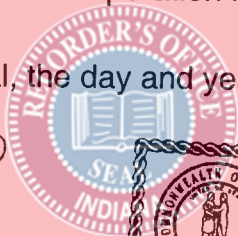
**This Document is the property of the Lake County Recorder.**

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Martha C. Combs

Notary Public



My Commission Expires: 1-25-06

This instrument was prepared by: FLORINE C. WILLIAMS

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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