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2003 104495

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 OCT -1 AM 9:50

MORRIS W. CARTER  
RECORDER

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

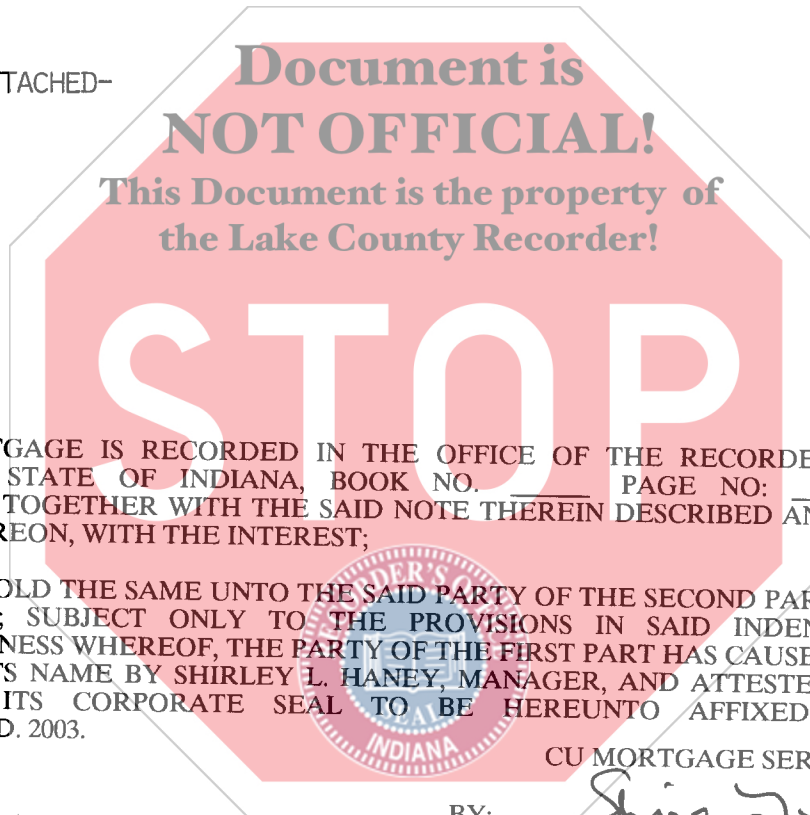
KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MUTUAL MORTGAGE CORP.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 11th DAY OF April A.D. 2003 MADE BY JOSEPH E MARTIN and NANCY A MARTIN, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Eighty Three Thousand and no/100 DOLLARS (\$ 83000.00 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

-SEE ATTACHED-



WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO.        PAGE NO:        DOCUMENT NO. 2003-016432 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 11th DAY OF April A.D. 2003.

CU MORTGAGE SERVICE

BY: Shirley L. Haney  
SHIRLEY L. HANEY

ATTEST: Sherry L. Trapp  
SHERRY L. TRAPP

NOTARY PUBLIC  
STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 11th DAY OF April, 2003, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/08  
COUNTY OF RESIDENCE: LAKE

Virginia Cantrell  
NOTARY PUBLIC  
VIRGINIA CANTRELL

THIS INSTRUMENT PREPARED BY: CATHY MEYER  
RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE.  
MERRILLVILLE, IN. 46410

**CERTIFIED**

12.00  
LP

25864

Parcel A: A parcel of land in the West half of the West Half of Section 3, Township 35 North, Range 7 West of the Second Principal Meridian, in Porter County, Indiana, described as follows: Beginning at a point on the West line of said Section 3 and 3320.20 feet South of the Northwest corner thereof; thence South 00 degrees 00 minutes 00 seconds East, along the West line of Section 3, a distance of 65.0 feet; thence South 90 degrees 00 minutes 00 seconds East, 670.15 feet; thence North 00 degrees 00 minutes 00 seconds West, 65.0 feet; thence North 90 degrees 00 minutes 00 seconds West, 670.15 feet, more or less, to the point of beginning.

Parcel B: An easement for Ingress and Egress over and across a parcel of land in the West Half of the West Half of Section 3, Township 35 North, Range 7 West of the Second principal meridian, in Porter County, Indiana, described as follows: Beginning at a point on the West line of said Section 3, and 3385.20 feet South of the Northwest corner thereof; thence South 00 degrees 00 minutes 00 seconds East, along the West line of said Section 3, a distance of 12.0 feet; thence South 90 degrees 00 minutes 00 seconds East, 5701.5 feet; thence North 00 degrees 00 minutes 00 seconds West, a distance of 12.0 feet; thence North 90 degrees 00 minutes 00 seconds West, 670.15 feet, more or less, to the point of beginning; as granted in that certain Warranty Deed dated September 16, 1981 and recorded September 6, 1981 in Deed Record 339, Page 202, all in the Office of the Recorder of Porter County, Indiana.

