STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2003 1/0449/0

2003 OCT - 1 AH 9: 50

MORRIS W. CARTER RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BÁRGAIN, SELL, ASSIGN, TRANSFÉR AND SET OVER UNTO:

C	UNA MUTUAL	MORTGAGE CO	RP.	
PARTY OF THE SECOND PART, IT DATED THE 24th DAY OF June	- A.I	D. ZUUS MADE KV		IORTGAGE
ROBERT MORGAN and AM	IY MORGAN,	HUSBAND AND	WIFF	

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Hundred Forty Thousand and no/100 DOLLARS

0000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN

OR DESCRIBED IN SAID MORTGAGE AS (\$ 140000.00 , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS

THE COUNTY OF LAKE , STATE OF INDIANA, AND DESCRIBED IN FOLLOWS, TOWIT:

LOT 8 IN AUBURN HILLS SUBBIVISION, PHASE ONE, AN ADDITION OF MERRILL VILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOO 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. ON TO THE TO BOOK 86 PAGE

NOTOFFICIAL

This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2003 068483 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 24th DAY OF

CU MORTGAGE SERVICE

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

ATTEST:

SHERRY L TRAPP

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 24 th DAY OF June, 2003, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING

MY COMMISSION EXPIRES 4/1/08 COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: CATHY MEYER

RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

VIRGINIA CANTRELL

vainia, antrel

CERTIFIED

102P 25864