STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2003 104489

2003 OCT - 1 AM 9: 50

MORRIS W. CARTER RECORDER

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFÉR AND SET OVER UNTO:

CUNA MUTUAL MORTGAGE CORP.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 7 th DAY OF June \_ A.D. 2003 MADE BY MICHAEL COVER

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Hundred Twenty Three Thousand Eight Hundred and no/100 DOLLARS
3800.00 ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN (\$ 123800.00 , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS

THE COUNTY OF LAKE , STATE OF INDIANA, AND DESCRIBED IN SAID MOR FOLLOWS, TOWIT:

THE NORTH 52.39 FEET OF LOT 4 AND THE SOUTH 40.0 FEET OF LOT 5 IN BLOCK 14 IN JAKE KRAMER, JR. ADDITION TO HOBART, AS PER PLAT THERE RECORDED IN PLAT BOOK 11 PAGE 22, IN THE OFFICE OF THE RECORDER OF 5 IN THEREOF,

## NOTOFFICIAL

This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2003 061676 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 7 th DAY OF

**CU MORTGAGE SERVICE** 

SHIRLEY L. HANEY

STATE OF INDIANA)

) SS:

COUNTY OF LAKE )

ATTEST:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 7 th DAY OF June, 2003, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING

MY COMMISSION EXPIRES 4/1/08 COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: CATHY MEYER

RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

Vuginia Cantull NOTARY PUBLIC

VIRGINIA CANTRELL

CERTIFIED

10.00 25864