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## SATISFACTION OF MORTGAGE

Mortgage Loan No. 20209

This CERTIFIES that a certain mortgage executed by Michael W. Hillman and Liesl M. Cataldi-Hillman, Husband and Wife, to BANK CALUMET National Association, Hammond, Indiana dated the 14th day of June, 2002 in the amount of \$107,920.00 and recorded as Document No. 2002-055591, in the Recorder's Office of Lake County, State of Indiana, has been paid and satisfied and the same is hereby released.

See Addendum.

116 Crestview, Crown Point, Indiana a/k/a

IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Loan Administration Officer, this 30th day of July, 2003. This Document is the property of

ATTEST:

the Lake CourBANK CALUMET, National Association

Gail M. Azzarello

Loan Administration Officer

Bernadette M Ziol

Vice President &

Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 30th day of July, 2003 personally appeared Bernadette M. Ziol, Vice President and Loan Administration Manager, and Gail M. Azzarello, Loan Administration Officer, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal

This instrument Prepared By: Bernadette M. Ziol, Vice President & Loan Administration Manager

Please return to:

Cynthia Bahena

Lake County

Bank Calumet

Attention: Allison 5231 Hohman Avenue Hammond, Indiana 46320

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Parcel 1: Lot 25 in Crestview Estates, in the City of Crown Point, as per plat thereof, recorded in Plat Book 30 page 67, in the Office of the Recorder of Lake County, Indiana.

Parcel 2: Part of the Northeast Quarter of the Northwest Quarter of Section 17, Township 34 North, Range 8 West of the 2nd Principal Meridian, and more particularly described as follows: Commencing at a point 435.25 feet West of the Southeast corner of the above said Northeast Quarter of the Northwest Quarter and running thence West 84.75 feet, thence North parallel with the East line of the above said Quarter Quarter Section 135 feet, thence East 84.75 feet, Thence South 135 feet to the place of beginning, in the City of Crown Point, Lake County, Indiana.

