

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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**PEOPLES BANK SB**

Loan Number: 60500008485-1

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 258

**PARTIAL RELEASE OF MORTGAGE**

This is to certify that for value received, the mortgage executed by:  
PEOPLES BANK SB AS TRUSTEE U/T/A DD: 2-22-00 AND KNOWN AS TRUST NO. 10283  
to PEOPLES BANK SB  
AND RECORDED ON 6-23-00 AS DOCUMENT NO. 2000044231.

dated April 26, 2000,

in the Recorder's Office of LAKE County, INDIANA, is hereby released and satisfied solely as to the following  
real estate:

**LOT 39 IN ROSEWOOD ESTATES, PHASE 2, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 90 PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA.**

**COMMONLY KNOWN AS: 12345 ALVINA ROSE CT., ST. JOHN, IN 46373**

WITNESS WHEREOF PEOPLES BANK SB  
Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on August 5, 2003.

By: PEOPLES BANK SB

Daniel W. Moser, Senior Vice President, Retail Lending

COUNTY OF LAKE  
STATE OF INDIANA

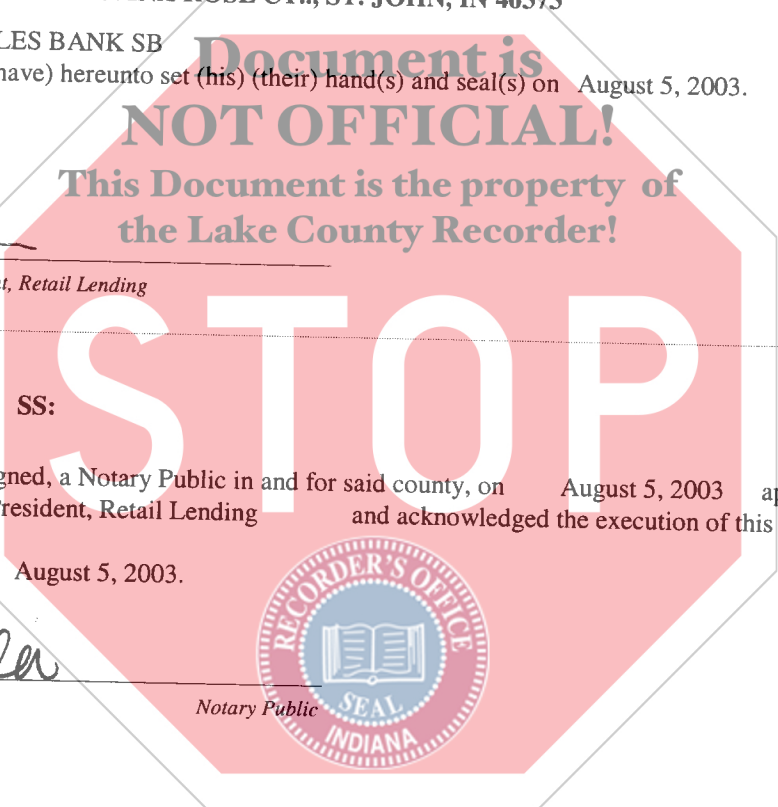
SS:

Before me, the undersigned, a Notary Public in and for said county, on August 5, 2003 appeared  
Daniel W. Moser, Senior Vice President, Retail Lending and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on August 5, 2003.

Bonnie Kistler  
My Commission Expires 2/24/2008  
Resident of Lake County, Indiana

Notary Public



This instrument prepared by Joel Gorelick, Executive Vice President, Chief Lending Officer

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