

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 084780

2003 AUG 14 10 04 AM

MORRIS J. GARTNER
RECORDER

Loan#: 0036802973

RLS#: 54589



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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Original Mortgagor: **MICHAEL J. SEAVER AND BEVERLY BARTON SEAVER, HUSBAND AND WIFE**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Original Mortgage Amount: **\$148,500.00**

Dated: **JUNE 18, 2002**

Recorded on: **JUNE 26, 2002** as Instrument No. **2002 057913** in DRAWER: --- at CARD: ---

Property Address: **9533 MONROE ST, CROWN POINT, IN 46307-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JULY 24, 2003**

AMERIQUEST MORTGAGE COMPANY

By:

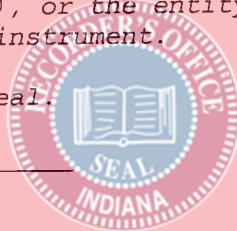
[Signature]
DANIEL T. ESKEW, Assistant Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **JULY 24, 2003**, before me, **TERRI GIPSON**, personally appeared **DANIEL T. ESKEW, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **TERRI GIPSON**



PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
ROMMEL E. MANJARES (LAND AM)

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

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