2003 083352

2003 AUG 11 AT STATE

## WARRANTY DEED

THIS INDENTURE WITNESSETH: That the School City of Hammond ("Grantor"), a corporation organized and existing under the laws of the State of Indiana, CONVEYS AND WARRANTS to the Hammond Multi-School Building Corporation ("Grantee") of Lake County, in the State of Indiana, for the sum of Ten Dollars (\$10) and other valuable consideration, the receipt of which is hereby acknowledged, its interests in the following described real estate in Lake County, in the State of Indiana:

Lots 26, 27, 28, 29 and 30, Block 3, Birkhoff's Addition to Hammond, as per plat thereof, recorded in Plat Book 5, page 7 in the Office of the Recorder of Lake County, Indiana

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered to execute and deliver this deed; that Grantor has full corporate capacity of convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done. (There is no Indiana gross income tax due on the transfer made by this conveyance.) ent is the property of

day of (Maust, 2003.

SCHOOL CITY OF HAMMOND

Albertine M. Dent, President ACCEPTANCE FOR TRANSFER

AUG 8

2003

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

000638

ATTEST:

mes Hornak, Secretary

Board of School Trustees

32-59-24,27,28,29,30

923-3497

TICOR TITLE INSURANCE

STATE OF INDIANA	)
	) SS
COUNTY OF LAKE	)

Before me, a Notary Public, in and for said County and State, personally appeared Albertine M. Dent and James Hornak, the President and Secretary, respectively, of the School City of Hammond, who acknowledged execution of the foregoing deed as such officers acting for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 44 day of August, 2003.

Witness my hand and Notarial Seal this 44 day of August, 2003.

(signature)

Document Statements of County of Residence:

3/22/08

Send tax statements to:
and Grantee's mailing address is:

Hammond Multi-School Building Corporation 5231 Hohman Avenue, Suite 600

Hammond, IN 46320

This instrument prepared by James K. Whitaker, James K. Whitaker & Associates, 5231 Hohman Avenue, Suite 600, Hammond, Indiana 46320.