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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 080276

2003 AUG -4 AM 9:54

MORRIS W. COPTER  
RECORDER

SATISFACTION OF MORTGAGE

Mortgage Loan No. 19662

This CERTIFIES that a certain mortgage executed by **Mary A. Trythall**, to BANK CALUMET National Association, Hammond, Indiana dated the **17th** day of **December, 2001** in the amount of **\$60,000.00** and recorded as Document No. **2001-106652**, in the Recorder's Office of **Lake County**, State of Indiana, has been paid and satisfied and the same is hereby released.

See Addendum.

a/k/a 749 Rosslare Place, Crown Point, Indiana

IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Loan Administration Officer, this **15th** day of **July, 2003**.

ATTEST:

BANK CALUMET, National Association

By: Gail M. Azzarello  
Gail M. Azzarello  
Loan Administration Officer

By: Bernadette M. Ziol  
Bernadette M Ziol  
Vice President &  
Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **15th** day of **July, 2003** personally appeared Bernadette M. Ziol, Vice President and Loan Administration Manager, and Gail M. Azzarello, Loan Administration Officer, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal

This instrument Prepared By:  
Bernadette M. Ziol, Vice President &  
Loan Administration Manager

Cynthia Bahena  
Cynthia Bahena Notary Public  
Lake County

Please return to: Bank Calumet  
Attention: Allison  
5231 Hohman Avenue  
Hammond, Indiana 46320

SOUTHSHORE TITLE LLC  
940-330875

SOUTHSHORE TITLE LLC  
11055 BROADWAY  
CROWN POINT, IN 46307

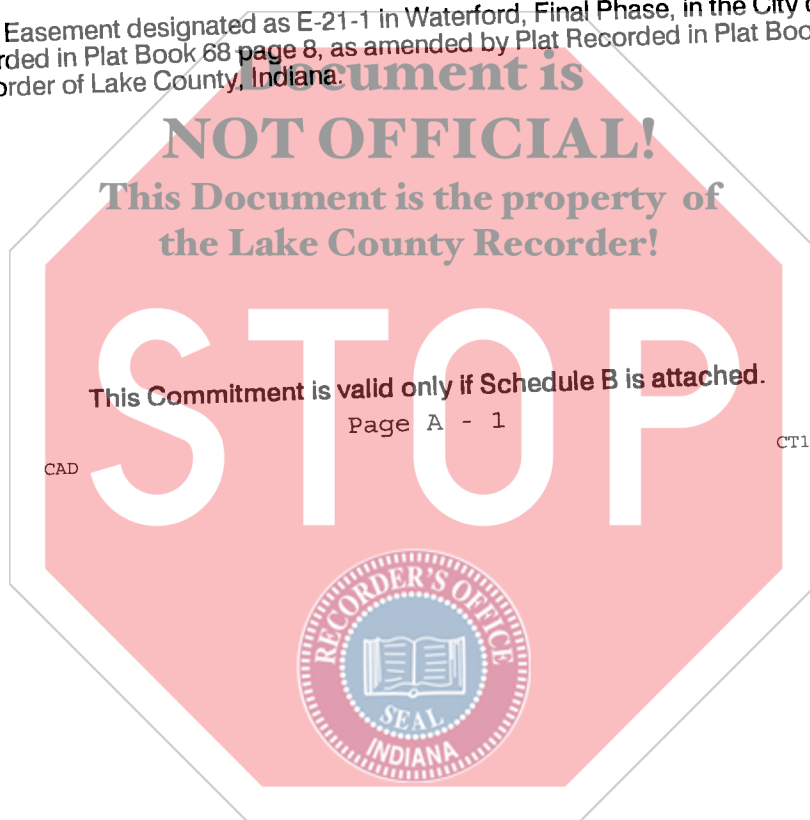
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12.00  
JP

The land referred to in this Commitment is described as follows:

Parcel 1: Unit 21-1 in Waterford, Final Phase, in the City of Crown Point, as per plat thereof, recorded in Plat Book 68 page 8, as amended by Plat Recorded in Plat Book 70 page 13, in the Office of the Recorder of Lake County, Indiana.

Parcel 2: Access Easement designated as E-21-1 in Waterford, Final Phase, in the City of Crown Point, as per plat thereof, recorded in Plat Book 68 page 8, as amended by Plat Recorded in Plat Book 70 page 13, in the Office of the Recorder of Lake County, Indiana.



This Commitment is valid only if Schedule B is attached.

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CAD

**SOUTHSHORE TITLE LLC  
11055 BROADWAY  
CROWN POINT, IN 46307**

Prepared By:  
**Chicag**