6260352/2

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

## JACQUELINE M. COSTANZA, SINGLE

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of September, 2002, recorded/registered in the Recorder's/Registrar's records, on page as document No. 96814631, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

## SEE ATTACHED "LEGAL DESCRIPTION RIDER"

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 13-426-1

Address(es) of premises: 225 Carnoustie Court, Schererville, Indiana 46375

witness our hand(s) and seal(s), this: 11th day of July, 2003

FIRST NATIONAL BANK OF ILLINOIS

By: (SEAL)

Attest: Robert A. Pirko Senior Vice President

(SEAL)

Dennis G. Flanagin, Vice President

This instrument prepared by <u>First National Bank of Illinois</u>, 3256 Ridge Rd., <u>Lansing</u>, <u>IL 60438</u> (NAME AND ADDRESS)

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STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagin, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

AND RESS OF PROPERTY.

Scherendine M. Costanza

MAL TO:

Scherendine M. Costanza

MACOMMISSION EXPIRES JUNE 07, 2008

This Document is the property of the Lake County Recorder!

The Lake County Recorder!

## LEGAL DESCRIPTION RIDER

Unit 225, in Briar Creek Townhomes Condominiums, a Horizontal Property Regime, as shown in Declaration of Condominium recorded August 11, 1983, as Document No. 720538 and exhibits thereto recorded as Document No. 720539, said exhibits re-recorded September 7, 1983, as Document No. 724230 and as amended by Amendment to Declaration of Condominium recorded September 6, 1984, as Document No. 771380 and Document No. 771381, and as further amended by Second Amendment to Declaration of Condominium recorded June 11, 1987, as Document No. 922362, and further amended by Third Amendment to Declaration of Condominium recorded August 20, 1987, as Document No. 934075 and Document No. 934076, and as further amended by Fourth Amendment to Declaration of Condominium recorded November 17, 1987, as Document No. 950513 and Document No. 950514, and as further amended by Fifth Amendment to Declaration of Condominium recorded July 19, 1989, as Document No. 047789 and Document No. 047790, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common areas and facilities appertaining thereto.

