

STATE OF ALABAMA
LAKE COUNTY
FILED FOR RECORD

2003 079634

2003 AUG 1 11:00 AM

MORTGAGE
RECORDS

Loan#: 476391 Service#: 235362ORL1



S A T I S F A C T I O N O F M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **LEE F HILLER JR & BETTY R HILLER, HUSBAND AND WIFE**

Original Mortgagee: **TECH FEDERAL CREDIT UNION**

Original Mortgage Amount: **\$60,000.00**

Dated: **JUNE 25, 1992** Recorded on: **JUNE 30, 1992** as Instrument No. **92042004** in DRAWER: --- at CARD: ---

Property Address: **560 N UNION PLACE, GARY, IN. 46403**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JULY 23, 2003**

CUNA MUTUAL MORTGAGE CORPORATION FKA CUNA MORTGAGE CORPORATION

By:

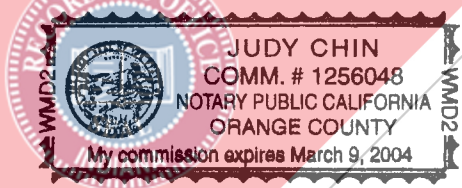
[Signature]
Sandra M. Armenta, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **JULY 23, 2003**, before me, **Judy Chin**, personally appeared **Sandra M. Armenta, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
(Notary Name): **Judy Chin**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 92705, JUDY CHIN**

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
**T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705**



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