

This Document Not Valid Unless Stamped on Reverse Side and Embossed With Raised Seal of Porter County

PORTER COUNTY CERTIFICATE OF DEATH

PORTER COUNTY HEALTH DEPARTMENT 155 Indiana Ave. Suite 104 Valparaiso, IN 46383

18-14-8

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED-NAME (First Middle Last) <b>NAOMI J. MARLER</b>				2. SEX <b>Female</b>	3a. TIME OF DEATH <b>5:25PM</b>	3b. DATE OF DEATH (Month Day Yr) <b>March 2, 1997</b>
4. SOCIAL SECURITY NUMBER <b>305-28-6852</b>		5a. AGE - Last Birthday (Years) <b>67</b>	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Mo Day Yr) <b>Oct 29, 1929</b>	
7a. WAS DECEDENT A U.S. VETERAN? <b>No</b>		7b. YEAR LAST SERVED IN U.S. ARMED FORCES <b>N/A</b>		7. BIRTHPLACE (City and State or Foreign Country) <b>Gary, Indiana</b>		
8a. PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA				8b. OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence		
9a. FACILITY NAME (If not institution, give street and number) <b>VNA Mary Bartz Hospice Center</b>				9b. CITY TOWN OR LOCATION OF DEATH <b>Valparaiso</b>		9c. COUNTY OF DEATH <b>Porter</b>
10. MARITAL STATUS (Specify) <b>Married</b>		11. SURVIVING SPOUSE (If wife, give maiden name) <b>Jack W. Marler</b>		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Homemaker</b>		12b. KIND OF BUSINESS INDUSTRY <b>Home</b>
13a. RESIDENCE - STATE <b>Indiana</b>		13b. COUNTY <b>Lake</b>	13c. CITY TOWN OR LOCATION <b>Hobart</b>		13d. STREET AND NUMBER <b>1105 S. Ash Street</b>	
13e. ZIP CODE <b>46342</b>	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? <b>USA</b>	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE - American Indian, Black, White, etc. (Specify) <b>White</b>	
17. DECEASED'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>12</b>				College (1-4 or 8+)		
18. FATHER'S NAME (First, Middle, Last) <b>Francis Cuthbert</b>				19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Myrtle Huff</b>		
20a. INFORMANT'S NAME (Type/Print) <b>Jack W. Marler</b>			20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>1105 S. Ash Street, Hobart, IN 46342</b>		20c. Relationship <b>Husband</b>	
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) <b>Mar 6, 1997 Chapel Lawn Memorial Gardens</b>			21c. LOCATION - City or Town State <b>Schererville, Indiana</b>	
22a. EMBALMER'S NAME <b>James J. Krause</b>			22b. EMBALMER'S LICENSE NO. <b>FDO1006463</b>		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
24a. SIGNATURE OF FUNERAL DIRECTOR <i>James J. Krause</i>			24b. LICENSE NUMBER (of Licensee) <b>FDO1006463</b>		25. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME <b>FH83003069 Rees Funeral Home, Inc. 600 W. Old Ridge Road, Hobart, IN 46342</b>	
26. PART I Enter the disease, injury or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.						
IMMEDIATE CAUSE (Final disease or condition resulting in death)			a. <b>PANCREATIC CANCER</b> DUE TO (OR AS A CONSEQUENCE OF)		Approximate Interval Between Onset and Death <b>2 MONTHS</b>	
Conditions if any which gave rise to the immediate cause stating the underlying cause last			b. _____ DUE TO (OR AS A CONSEQUENCE OF)			
			c. _____ DUE TO (OR AS A CONSEQUENCE OF)			
			d. _____ DUE TO (OR AS A CONSEQUENCE OF)			
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I. <b>BREAST CANCER</b>						
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>			28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>No</b>	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated.						
29b. SIGNATURE AND TITLE OF CERTIFIER <i>Stephen Rosigich</i>				29c. MEDICAL LICENSE NO. <b>002309</b>		29d. DATE SIGNED (Month Day Year) <b>3/5/97</b>
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 29) (Type/Print) <b>J. Timothy Ames MD, 1101 E. Glendale Blvd., Valparaiso, IN 46383</b> <b>LAKE COUNTY AUDITOR</b>						
31. HEALTH OFFICER'S SIGNATURE <i>Gary A. Bobbert</i>						32. DATE FILED (Month Day Year) <b>March 6, 1997</b>
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month Day Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)	34d. DESCRIBE HOW INJURY OCCURRED	
34e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)			34f. LOCATION (Street and Number or Rural Route Number City or Town State) <b>002309 9:00 LP Cash</b>			
34g. DATE PRONOUNCED DEAD (Month, Day, Year)			34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc.			

No. 044141

PORTER COUNTY HEALTH DEPT.  
VALPARAISO, INDIANA  
THIS IS TO CERTIFY THAT THIS IS A  
TRUE COPY OF THE ORIGINAL RECORD.

*Gary A. Babcock, MD*  
HEALTH OFFICER



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LAKE COUNTY  
FILED FOR RECORD