Loan#: 0036000701

RLS#: 49527



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.
Original Mortgagor: KENNETH W MULLINS AND LISA M MULLINS, HUSBAND AND WIFE,

ASTENANTS BY ENTIRETIES Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: \$127,000.00

Dated: MAY 03, 2002

Recorded on: MAY 13, 2002 as Instrument No. 2002 044498 in DRAWER: --- at CARD:

Property Address: 8569 MATHEWS ST, CROWN POINT, IN 46307-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JUNE 19, 2003

AMERIQUEST MORTGAGE COMPANY

By:

T. ESKEW, Assistant Vice President

CALIFORNIA State of County of ORANGE

On JUNE 19, 2003 , before me, TERRI GIPSON, personally appeared DANIEL T. ESKEW, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

and official seal Witness my

TERRT (Notary Name): GIPSON

TERRI GIPSON Comm. # 1399409
NOTARY PUBLIC - CALIFORNIA
County of Orange
My Comm. Expires Feb. 9, 2007

PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088 SANTA ANA, CA 92799

ROMMEL E. MANJARES (LAND AM)

Recording Requested By: LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799

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