

LAKE COUNTY
FILED FOR RECORD

2003 079527

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated April 29, 2002, made by Comfort L Mbonifor Bonu, Married to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$187,000.00 and recorded on May 7, 2002 Document 2002 042557 in Mortgage Records of Lake County, State of Indiana.

PIN# 201305790037

Witness my hand and seal on July, 15, 2003.


CHASE MANHATTAN MORTGAGE CORPORATION

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By: 
Robyne Parks
Vice President

State of Louisiana
Parish/County of Ouachita

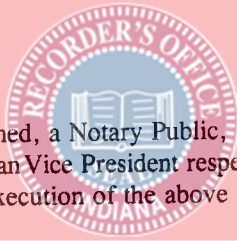
On July, 15, 2003 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Robyne Parks to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Willie J Clark
Notary Public
Lifetime Commission

Prepared By: Leola Gayden

Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 00000001641041851
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1681336170



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