

LAKE COUNTY  
FILED FOR RECORD

2003 079523

2003 JUL 16 10 58 AM

NOTARY

**SATISFACTION OF MORTGAGE**


KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated April 30, 1997, made by Andres Mijares, A Married Man to the order of ICM MORTGAGE CORPORATION, the principal sum of \$66,950.00 and recorded on May 5, 1997 Document 97028012 in Mortgage Records of Lake County, State of Indiana.

PIN# 263402680007

Witness my hand and seal on July, 16, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

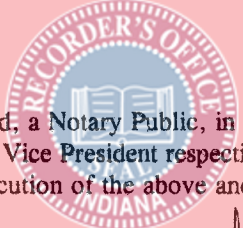
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
By:   
Robyne Parks  
Vice President

State of Louisiana  
Parish/County of Ouachita



On July, 16, 2003 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Robyne Parks to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



  
Willie J Clark  
Notary Public  
Lifetime Commission



Prepared By: Leola Gayden  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 000000001926036614  
County of: Lake  
Investor No.: 702  
Investor Category:  
Investor Loan No.:



00004428641  
10<sup>00</sup>  
AS