

LAKE COUNTY  
FILED FOR RECORD

2003 079521

2003 JUL 15 10:00 AM

MC

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated April 2, 1998, made by David M. Garreffa And Susan R. Garreffa, Husband And Wife to the order of DMR FINANCIAL SERVICES, NC., the principal sum of \$76,550.00 and recorded on May 7, 1998 Document 98033590 in Mortgage Records of Lake County, State of Indiana.

PIN# 263301370006

Witness my hand and seal on July, 15, 2003,


CHASE MANHATTAN MORTGAGE CORPORATION

This Document is the property of  
the Lake County Recorder!

By:   
Robyne Parks  
Vice President

State of Louisiana  
Parish/County of Ouachita

On July, 15, 2003 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Robyne Parks to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
Willie J Clark  
Notary Public  
Lifetime Commission

Prepared By: Leola Gayden

Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 000000001920062076  
County of: Lake  
Investor No.: 577  
Investor Category:  
Investor Loan No.: 139032924



00004628634  
10<sup>00</sup>  
RB