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LAKE COUNTY  
FILED FOR RECORD  
2003 JUL 2 10 11 AM  
MONTICELLO, IN

2003 079083

Return to:  
Contract Processing and  
Title Agency, Ltd.  
5750 Castle Creek Pkwy Ste 487  
Indianapolis, IN 46250



State of Indiana

FHA Case No. 151-584072

### SPECIAL WARRANTY DEED

**THIS INDENTURE WITNESSETH:** Mel Martinez, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to:

PATRICIA R. WOOSLEY

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lot 2 and the East 1 1/2 feet of Lot 3 in Bell and Griffin's Subdivision in the City of Crown Point, as per plat thereof, recorded in Miscellaneous Record A, page 555, in the Office of the Recorder of Lake County, Indiana.

Tax # 23-09-0012-0002

Property Address: 204 E. Goldsborough St., Crown Point, IN 46307

THIS DEED IS NOT TO BE IN EFFECT UNTIL July 9, 2003

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUL 2 5 2003

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

001810

# 20467

16<sup>00</sup>  
BS

IN WITNESS WHEREOF THE undersigned on this 7<sup>th</sup> day of July 2003  
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of  
Housing and Urban Development under authority and by virtue of the Federal Register,  
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

By: Mitze McCurry (Seal)

Attorney-In-Fact  
POA Instrument No. 2003-016095

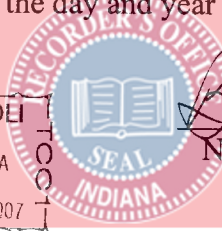
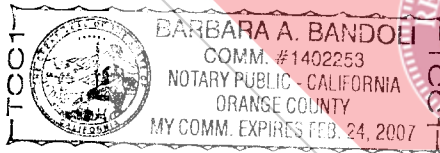
State of California  
County of Orange

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for the State and County, on 7/7/03  
Personally appeared MITZE MCCURRY, who personally well know  
to me to be the duly appointed Attorney-In-Fact and the person who executed the  
foregoing instrument bearing the date of 7/7/03 by virtue of the  
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as  
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-  
Fact, for and on behalf of Mel Martinez, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.



Barbara C. Bandoe  
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,  
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:

204 E Goldborgh St  
Crown Point, In 46307

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Crown Point, In 46307