FILED TO TRICORD

2003 079079

MO

When recorded, please return to:

Progressive Land Title 10350 Ormsby Park Place, Suite 105 Louisville, Kentucky 40223 (502) 719-5200

SPECIAL WARRANTY DEED

Mail Tax Statements to:

312 Maple Street

Crown Point, Indiana 46307

Key No.:

This Indenture Witnesseth: that Federal Home Loan Mortgage Corporation, ("Grantor")

CONVEYS AND WARRANTS

unto Judith A. Chandler, ("Grantee") for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the real estate situated in the County of Lake, State of Indiana, and described as follows, to-wit:

Lot Numbered 123 as shown on the recorded plat of Re-subdivision of Lots 38 to 59, inclusive, and Lots 118 to 135, inclusive, Liberty Park Highlands recorded in Plat Book 28, Page 72, in the Office of the Recorder of Lake County, Indiana.

Property Address:

312 Maple Street, Crown Point, Indiana 46307

County:

Lake

Grantor warrants title against the lawful claims arising, by, through, or under Seller's ownership <u>ONLY</u>, but not further or otherwise. Subject to any and all easements and/or restrictions of public record, including any governmental laws, ordinances and regulations, which may apply to the herein referenced real estate.

TO HAVE AND TO HOLD, the same unto said Grantee, his/her heirs and assigns, in fee simple forever, and with covenant of Special Warranty <u>only</u>.

The herein described real estate is conveyed free and clear of all liens and encumbrances, <u>during</u> <u>Grantor's ownership only</u>, except for real estate taxes, which have been prorated between the parties to the date of execution of the Warranty Deed. Grantee hereby assumes and agrees to pay the 2002 taxes, due and payable in 2003.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUL 2 5 2003

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR 001811

16,00 15,00 1-72079

The Grantor certifies that no Indiana Gross Income Tax is c	lue as a result of the transfer made by
this conveyance.	1/4/63
IN WITNESS WHEREOF, Grantor has executed this Deed	$on \frac{1/10/03}{}$
<u>GRANTOR</u> :	
F <u>eder</u> al Home Loa	an Mortgage Corporation
By Mn. Title: AV	Rux
STATE OF Maryland) SS COUNTY OF Trederick)	
	07
Before me, a Notary Public, in and for the said County and personally appeared Closing Management Corporation as Attorney in Fact for Federal Grantor, who acknowledges the execution of the foregoing as its fruse and purposes mentioned herein.	Home Loan Mortgage Corporation, as ree and voluntary act and deed for the
Prepared by: Lead Fick County of Residence: Fix My Commission Expires: My Commission Expire	h. Hodges LEDERICK