

LAKE COUNTY  
FILED IN RECORD

2003 079079

2003 JUL

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When recorded, please return to:

Progressive Land Title  
10350 Ormsby Park Place, Suite 105  
Louisville, Kentucky 40223  
(502) 719-5200

SPECIAL WARRANTY DEED

Mail Tax Statements to: 312 Maple Street  
Crown Point, Indiana 46307  
Key No.:

This Indenture Witnesseth: that Federal Home Loan Mortgage Corporation, ("Grantor")

CONVEYS AND WARRANTS

unto Judith A. Chandler, ("Grantee") for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the real estate situated in the County of Lake, State of Indiana, and described as follows, to-wit:

Lot Numbered 123 as shown on the recorded plat of Re-subdivision of Lots 38 to 59, inclusive, and Lots 118 to 135, inclusive, Liberty Park Highlands recorded in Plat Book 28, Page 72, in the Office of the Recorder of Lake County, Indiana.

Property Address: 312 Maple Street, Crown Point, Indiana 46307  
County: Lake

Grantor warrants title against the lawful claims arising, by, through, or under Seller's ownership ONLY, but not further or otherwise. Subject to any and all easements and/or restrictions of public record, including any governmental laws, ordinances and regulations, which may apply to the herein referenced real estate.

TO HAVE AND TO HOLD, the same unto said Grantee, his/her heirs and assigns, in fee simple forever, and with covenant of Special Warranty only.

The herein described real estate is conveyed free and clear of all liens and encumbrances, during Grantor's ownership only, except for real estate taxes, which have been prorated between the parties to the date of execution of the Warranty Deed. Grantee hereby assumes and agrees to pay the 2002 taxes, due and payable in 2003.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUL 25 2003

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

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16.00  
ZP  
~~15.00~~  
over  
CK  
1-72079

