

LAKE COUNTY  
FILED FOR RECORD

2003 079078

2003 07 01

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated August 31, 2000, made by Gail Grundman to the order of CENTIER BANK, CORPORATION, the principal sum of \$76,840.00 and recorded on September 7, 2000 Document 2000 064858 in Mortgage Records of Lake County, State of Indiana.

PIN# 091101560050

Witness my hand and seal on July, 1, 2003.


CHASE MANHATTAN MORTGAGE CORPORATION

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By:   
Robyne Parks  
Vice President

State of Louisiana  
Parish/County of Ouachita

On July, 1, 2003 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Robyne Parks to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
Willie J Clark  
Notary Public  
Lifetime Commission

Prepared By: Leola Gayden  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 000000001503822609  
County of: Lake  
Investor No.: 602  
Investor Category:  
Investor Loan No.:



10-00  
ZP  
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