

CARE COUNTY FILED FOR RECORD

03000521

2003 078965

2033 JUL 2011 L. 1: 21:

Loan Number:

2545476

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department 3232 Newmark Drive Miamisburg, OH 45342

| FOR VALUE RECEIVED PREMIER MORTGAGE FUNDIN | ("Hank") horob | v pollo tron-f | |
|---|--|---------------------|--------------|
| assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's | | | |
| . Crime right, site, and interest in and to the following described mortra | OP ("Mortgage") and access | | |
| . In the original principal amount | of \$ 64 706 T | bo 84 | ote") which |
| identified by the following name(s) of the mortgagor(s), Instrument nu | imber, and/or book and nage put | mber at recorded :- | cribed and |
| LAKE County, IN | and page ha | mber as recorded in | |
| | | | |
| MORTGAGOR(S) | INSTRUMENT NO. | BOOK & PA | GE |
| PERSHANA B SIMMONS | RECORDED | | |
| - Docume | CONCURRENTLY | | |
| NOTOFF | HEREWITH | | |
| This Document is the | e property of | | |
| IN TESTIMONY WHEREOF, Said PREMIER MORTGA | GE FUNDING INC | | |
| hand this 10TH day of JULY 2003 | | has hered | into set its |
| 4 . 3 | | | |
| ATTEST: Villa the | | | _ |
| Typed Name VULIA PETREVSKI | Hame Con | | |
| 1/2-11-29 | June Cet | al y | · |
| IVOTA NAT OFFIE ALKASA NA | me: VLAURIE VEAST | 0 | |
| Titl | | | |
| STATE OF ILLINOIS | | | |
| COUNTY OF_ WILL SS: | 200 | | |
| The foregoing instrument was acknowledged before me th | 10mi III. | y/2002 | |
| LAURIE VEASY as SUPERVISOR | s 10TH day of JUL | V ZUUS | TN'C by |
| | . Gir beriail GIT REMITER MO | KIGAGIA FUNDII | |
| E LON | [] X 1 1 1 X | Y CHL | |
| A COUNTY | THE THE PARTY OF T | NOTARY PUBLIC | |
| Con | mission Expiration: 12 | /03/05 | |

"OFFICIAL SEAL"
Nicol Coleman
Notary Public, State of Illinois
My Commission Exp. 12/03/2005

12.505139 CXB

EXHIBIT "A"

LOT 12, BLOCK 6, CHARLES A. BLANK SUBDIVISION OF MILLER IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 5 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL ID NUMBER: 25-41-0079-0014

COMMONLY KNOWN AS: 657 DEKALB STREET GARY, IN 46402

