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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 078947

2003 JUL 03 10 11 AM

NOTES
RECORD

Form WD-1
8/98

WARRANTY DEED

Project: M.P. 17
Interchange Modification
Parcel: 5
Page: 1 of 2

THIS INDENTURE WITNESSETH, That Elgin, Joliet and Eastern Railway Company

the Grantor(s), of _____ County, State of _____ Convey(s) and Warrant(s) to the STATE OF INDIANA, the Grantee, for and in consideration of the sum of One Thousand Eight Hundred and no/100 -----Dollars (\$ 1,800.00) (of which said sum \$ 1,800.00 represents land and improvements acquired and \$ -0- represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein by reference.

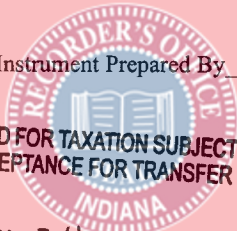
This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by the Indiana Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31

This Instrument Prepared By Dennis F. McCrossen
Attorney at Law

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER



JUL 30 2003

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

002171

AC

R. Q. A. W. 120. W. LaSalle Ave. Ste 801 S. Bend 46601

Project: M.P. 17
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Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) ha s executed this instrument this 10th day of September, 2002.

Signature (Seal) Signature (Seal)
J. C. PRANAITIS, Vice President
Printed Name Printed Name

Signature (Seal) Signature (Seal)
Printed Name Printed Name

STATE OF ILLINOIS
COUNTY OF WILL

Document is NOT OFFICIAL!
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Before me, a Notary Public in and for said State and County, personally appeared J. C. Pranaitis

the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be _____ voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 10 day of September, 2002.

Jacqueline M. Plankar
Printed Name JACQUELINE M. PLANKAR

My Commission expires March 26, 2005

I am a resident of Will County.

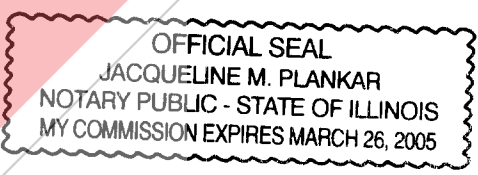
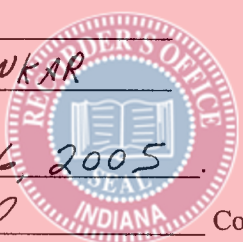


EXHIBIT "A"


Project: M.P. 17 Interchange Modification

Sheet 1 of 1

Parcel: 5 Fee

A part of the Southeast Quarter of Section 2, Township 36 North, Range 8 West, Lake County, Indiana, and being that part of the grantor's land lying within the right of way lines depicted on the attached Right of Way Parcel Plat, marked EXHIBIT "B", described as follows: Commencing at the southwest corner of said quarter section, designated as point "12" on said plat; thence North 0 degrees 37 minutes 24 seconds East 40.396 meters (132.53 feet) along the west line of said quarter section to a prolonged south line and said south line of the grantor's land; thence South 88 degrees 39 minutes 25 seconds East 66.851 meters (219.33 feet) along said prolonged south line and said south line to a southeast corner of the grantor's land, designated as point "80" on said plat and the point of beginning of this description: thence North 88 degrees 39 minutes 25 seconds West 7.749 meters (25.42 feet) along said south line; thence North 6 degrees 06 minutes 23 seconds West 70.400 meters (230.97 feet) to point "99" designated on said plat, which point is on a northern line of the grantor's land; thence South 68 degrees 58 minutes 40 seconds East 6.232 meters (20.45 feet) along said northern line to a northeast corner of the grantor's land; thence South 7 degrees 53 minutes 30 seconds East 68.596 meters (225.05 feet) along an eastern line of the grantor's land to the point of beginning and containing 0.0458 hectares (0.113 acres), more or less.



This description was prepared for the
Indiana Department of Transportation by

Land Surveyor, License Number 9600000
on the 10, day of JUNE, 2002.

PARCEL: 5

OWNER: ELGIN, JOLIET & EASTERN RAILWAY CO.

SHEET: 1 OF 2

PROJECT: M.P. 17 INTERCHANGE

DEED RECORD 742 ,PAGE 395 ,DATED 11/6/45

DRAWN BY: B. HAMILTON 12/3/01

ROAD: INDIANA TOLL ROAD

INSTR.# 606941 ,DATED 11/10/80

CHECKED BY: R. WILSON 12/10/01

COUNTY: LAKE

DEED RECORD 1019 ,PAGE 587 ,DATED 1/17/56

SCALE: 1" = 400'

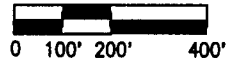
SECTION: 2

INSTR.# 612559 ,DATED 9/15/80

TOWNSHIP: 36N



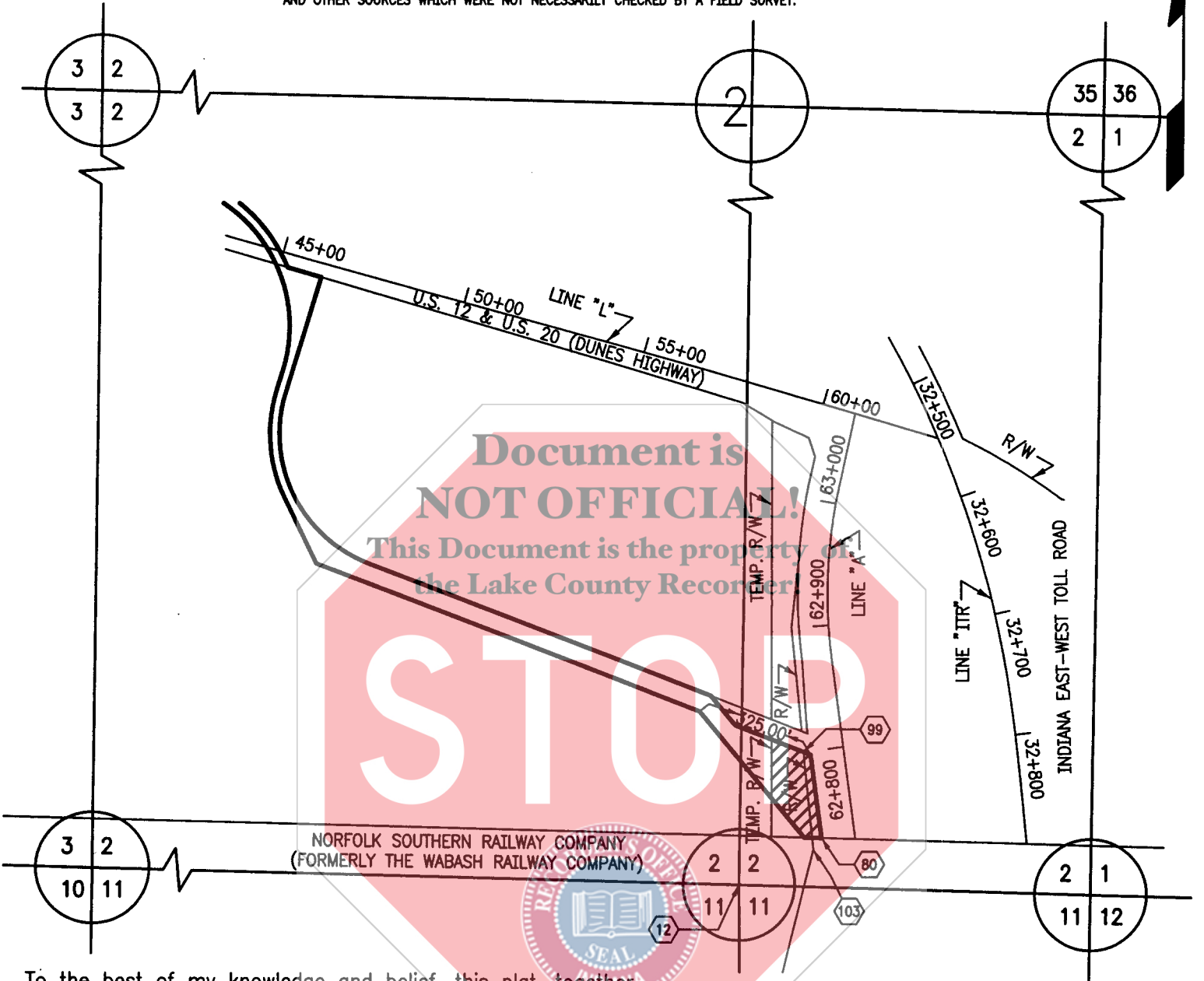
HATCHED AREA IS THE APPROXIMATE TAKING



N

RANGE: 8W.

THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY.



To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey Plat" recorded in Plat Book #33A in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

[Signature]
Stephen M. Roeschlein
L.S. #9600000



EXHIBIT "B"

RIGHT-OF-WAY PARCEL PLAT

Prepared for Indiana Department of Transportation by RQAW Corporation (Job #201-036.1/0001/02)

EXHIBIT "B"

PARCEL: 5

OWNER: ELGIN, JOLIET & EASTERN RAILWAY CO.

SHEET: 2 OF 2

PROJECT: M.P. 17 INTERCHANGE

DEED RECORD 742 ,PAGE 395 ,DATED 11/6/45

DRAWN BY: B. HAMILTON 12/03/01

ROAD: INDIANA TOLL ROAD

INSTR.# 606941 ,DATED 11/10/80

CHECKED BY: R. WILSON 12/10/01

COUNTY: LAKE

DEED RECORD 1019 ,PAGE 587 ,DATED 1/17/56

SCALE: 1" = 400'

SECTION: 31

INSTR.# 612559 ,DATED 9/15/80



TOWNSHIP: 5S.



HATCHED AREA IS THE APPROXIMATE TAKING

RANGE: 8W.

THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY.



PARCEL COORDINATE CHART (shown in meters)

POINT	CENTERLINE	STATION	OFFSET	NORTHING	EASTING
12	"ITR"	32+899.815	236.654	454615.691	133660.945
80	"A"	62+728.599	27.045	454654.518	133728.217
96	"ARPR-1"	10+434.147	0.138	454877.701	133314.863
99	"A"	62+800.208	32.500	454724.699	133712.981
103	"A"	62+720.000	35.000	454644.908	133721.518
162	"ARPR-1"	10+418.711	5.500	454890.097	133304.516
165	"ARPR-1"	10+444.414	5.500	454878.655	133326.360
170	"ARPR-1"	10+655.225	5.500	454798.370	133521.285

STATIONS AND OFFSETS ARE TO CONTROL OVER NORTHING AND EASTING COORDINATES

This Document is the property of
the Lake County Recorder!

STATION EQUATION CHART (shown in meters)

STATION EQUATION	NORTHING	EASTING	ENGLISH	
			NORTHING	EASTING
P.T. 62+651.572 "A" = STA. 32+944.324 "ITR", 136.119 Rt.	454581.933	133765.581	1491410.543	438863.456
P.C. 62+871.613 "A" = STA. 32+708.117 "ITR", 137.663 Rt.	454799.891	133735.370	1492125.626	438764.336
P.C. 10+364.707 "ARPR-1" = STA. 32+157.846 "ITR", 518.096 Rt.	454905.458	133251.716	1492471.974	437177.544
P.R.C. 10+418.711 "ARPR-1" = STA. 32+275.712 "ITR", 496.894 Rt.	454885.479	133301.529	1492406.428	437340.972
P.T. 10+444.414 "ARPR-1" = STA. 32+329.798 "ITR", 486.834 Rt.	454873.570	133324.266	1492367.354	437415.570
P.C. 10+746.143 "ARPR-1" = STA. 32+724.475 "ITR", 275.501 Rt.	454758.660	133603.257	1491990.354	438330.895
P.T. 10+831.449 "ARPR-1" = STA. 32+699.302 "ITR", 202.416 Rt.	454792.262	133670.677	1492100.597	438552.090

STATIONS AND OFFSETS ARE TO CONTROL OVER NORTHING AND EASTING COORDINATES

