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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 078945

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MORTGAGE  
RECORD

## PARTIAL RELEASE OF MORTGAGE

Reference is made to that certain Mortgage dated as of March 28, 2002, and recorded in the Office of the Recorder of Lake County, Indiana, on April 4, 2002, as Document Number 2002 031926, whereby a mortgage interest in certain real property situated in Lake County, Indiana, as described therein, was granted by **GSP-2700, LLC**, an Indiana limited liability company, to **AMERICAN TRUST & SAVINGS BANK**(the "Mortgage")

In consideration of the payment of One Dollar and other good and valuable consideration by GSP-2700, LLC, to the undersigned, the receipt and sufficiency of which are hereby acknowledged, the undersigned hereby releases from the lien of the Mortgage the real property described on Exhibit A, which is attached hereto and made a part hereof.

**This Document is the property of  
the Lake County Recorder!**

Notwithstanding the foregoing partial release, all interests in real property granted pursuant to the Mortgage, other than the above-described parcel, will remain subject to the lien of the Mortgage and all terms and conditions thereof as though this Partial Release of Mortgage did not exist. In addition, no portion of the debt secured by the Mortgage is released, satisfied, or otherwise affected in any way by the execution or delivery of this Partial Release of Mortgage.

Dated September 24, 2002.

**AMERICAN TRUST & SAVINGS BANK**



By:

*David J. Dolak*  
David J. Dolak  
Executive Vice President

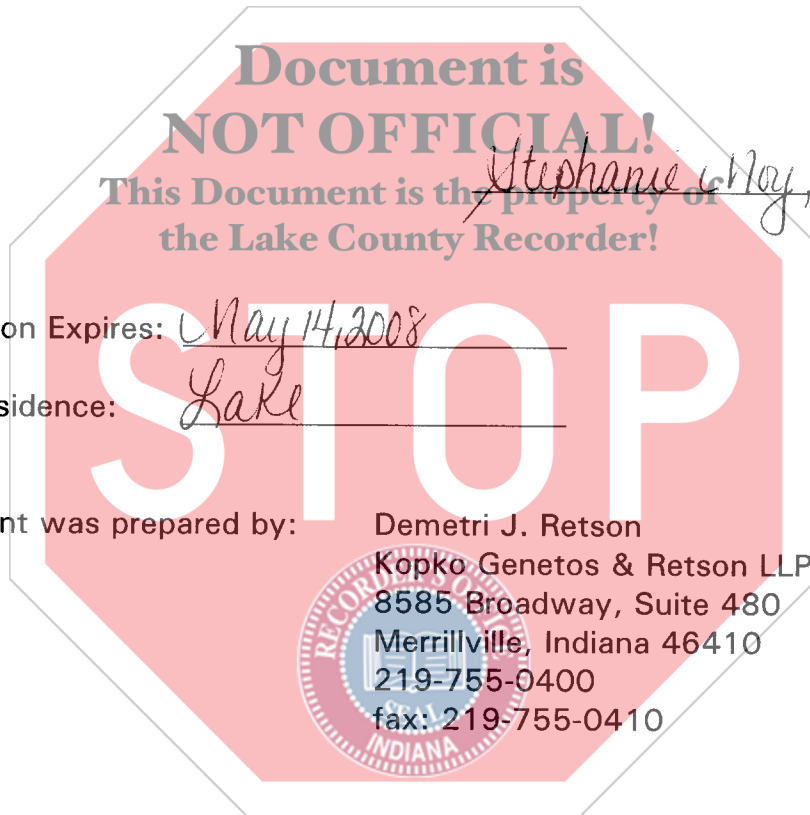
R. Q. A. W. 120 W. LaSalle Ave. Ste 801 S. Bend 46601

70.00  
90

STATE OF INDIANA     )  
                                  )     SS:  
COUNTY OF LAKE     )

Before me, the undersigned, a Notary Public in and for said County and State on September 21, 2002, David J. Dolak, personally known to me to be the same person whose name is subscribed to the foregoing document as Executive Vice President of American Trust & Savings Bank, and being first duly sworn by me upon oath, acknowledged that he has read and understands the foregoing and that he has affixed his name as his own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.



*Stephanie Moy, Stephanie Moy*  
Notary Public

My Commission Expires: May 14, 2008

County of Residence: Lake

This instrument was prepared by: Demetri J. Retson  
Kopko Genetos & Retson LLP  
8585 Broadway, Suite 480  
Merrillville, Indiana 46410  
219-755-0400  
fax: 219-755-0410

**EXHIBIT "A"**

Project: M.P. 17 Interchange Modification

Sheet 1 of 2

Parcel: 6 Fee with Partial Limitation of Access

A part of the South Half of Section 2, Township 36 North, Range 8 West, Lake County, Indiana, and being that part of the grantor's land lying within the right of way lines depicted on the attached Right of Way Parcel Plat, marked EXHIBIT "B", described as follows: Commencing at a monument on the Southerly line of the 100 foot roadway known as Dunes Highway where said southerly line is intersected by the Westerly line of lands conveyed by Gary Land Company to Union Drawn Steel Co. by deed dated July 11, 1918, and recorded in Record Book No. 258, Page 354, in the Recorder's Office of Lake County, Indiana; thence North 73 degrees 23 minutes 40 seconds West along the Southerly line of said Highway 10 feet; thence South 16 degrees 36 minutes 20 seconds West 10 feet Westerly of and parallel to the Westerly line of said lands so conveyed a distance of 491.54 feet more or less to a point of curve; thence Southeasterly along a curve to the left with a radius of 279.57 feet for a distance of 342.78 feet more or less to a point on the Northerly line of the Elgin, Joliet and Eastern Railway; thence South 69 degrees 01 minutes 00 seconds East along the Northerly line of said Railroad a distance of 587.88 feet to the Westerly line of Proposed Interstate 65 spur (the foregoing portion of this description beginning with the words "at a monument" is quoted from Instrument #904369) and the point of beginning of this description, which point is designated as point "84" on said plat; thence North 68 degrees 58 minutes 40 seconds West 5.661 meters (18.57 feet) along the Northerly line of said Railroad to point "100" designated on said plat; thence North 5 degrees 49 minutes 32 seconds West 84.770 meters (278.12 feet) to point "104" designated on said plat; thence North 5 degrees 48 minutes 35 seconds East 53.592 meters (175.83 feet) to point "105" designated on said plat, which point is on the west boundary of said Interstate 65; thence along the boundary of said Interstate 65 Southerly 81.589 meters (267.68 feet) along an arc to the left and having a radius

12/10/01/201-036.1/PAR6; Rev. 8/1/02 Full To Partial L.A. R/W

EXHIBIT "A"

Project: M.P. 17 Interchange Modification

Sheet 2 of 2

Parcel: 6 Fee with Partial Limitation of Access

of 433.691 meters (1,422.87 feet) and subtended by a long chord having a bearing of South 2 degrees 27 minutes 48 seconds East and a length of 81.468 meters (267.28 feet); thence South 4 degrees 31 minutes 10 seconds East 52.420 meters (171.98 feet) along said boundary; thence South 7 degrees 51 minutes 10 seconds East 6.087 meters (19.97 feet) along said boundary to the point of beginning and containing 0.0605 hectares (0.150 acres), more or less. The above-described land abuts the land described in Instrument #904369, and any seeming bearing discrepancies result merely from the different bearing systems upon which they are based.

TOGETHER with the permanent extinguishment of all rights and easements of ingress and egress to, from, and across the limited access facility (to be known as Indiana East-West Toll Road and as Project M.P. 17 Interchange Modification) to and from the grantor's abutting land along the 84.770-meter (278.12-foot) course described above. This restriction shall be a covenant running with the land and shall be binding on all successors in title to the said abutting lands.



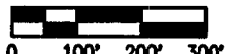
This description was prepared for the  
~~Indiana Department of Transportation~~  
~~\_\_\_\_\_~~, Indiana Registered  
Land Surveyor, License Number 9600000  
on the 1 day of August, 2002.

PARCEL: 6  
 PROJECT: M.P. 17 INTERCHANGE  
 ROAD: INDIANA TOLL ROAD  
 COUNTY: LAKE  
 SECTION: 2  
 TOWNSHIP: 36N  
 RANGE: 8W.


OWNER: GSP-2700, LLC  
 INSTR.# 2002-031923 ,DATED 3/28/02

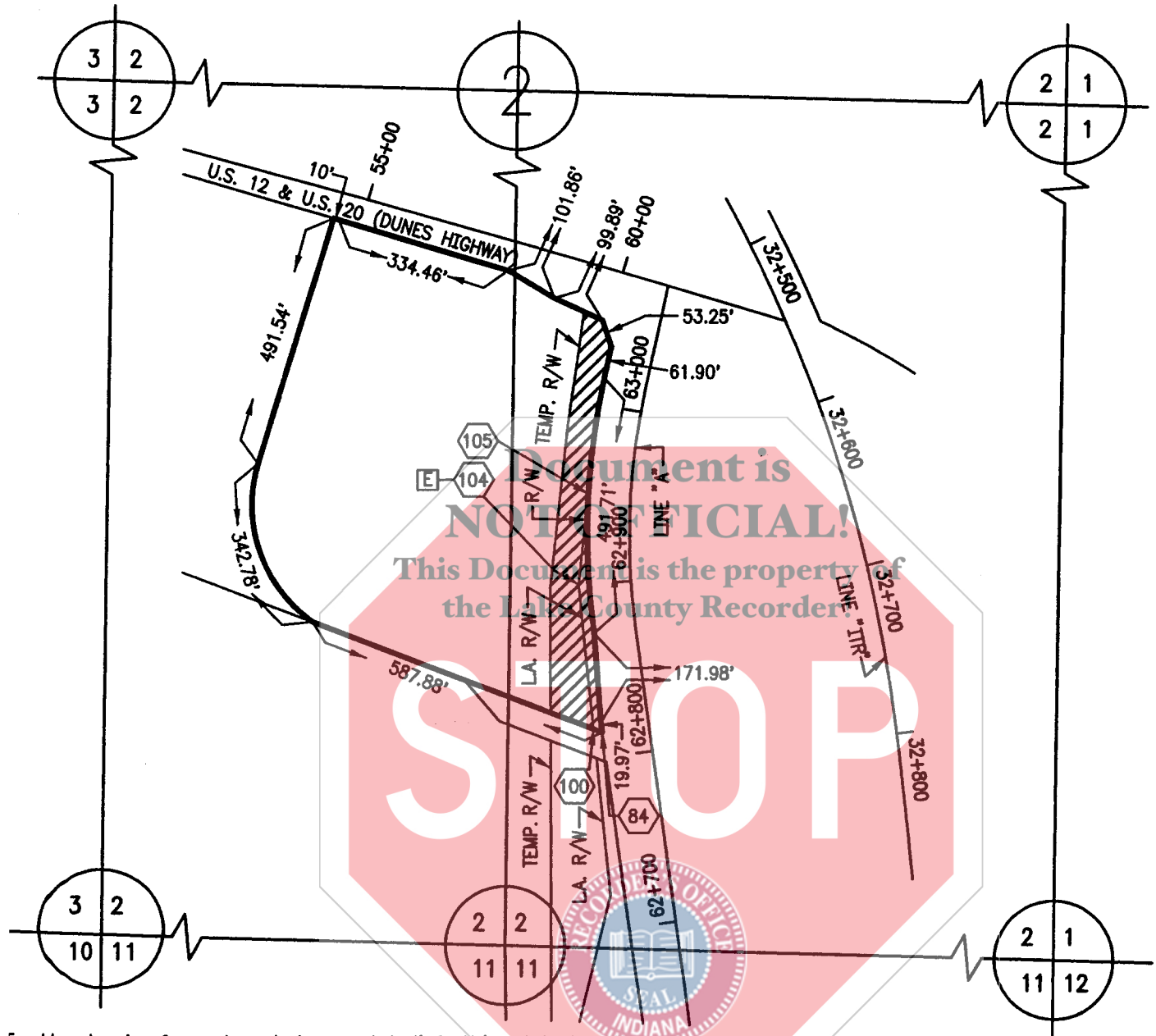
SHEET: 1 OF 2  
 DRAWN BY: B. HAMILTON 12/3/01  
 CHECKED BY: R. WILSON 12/10/01

 HATCHED AREA IS THE APPROXIMATE TAKING

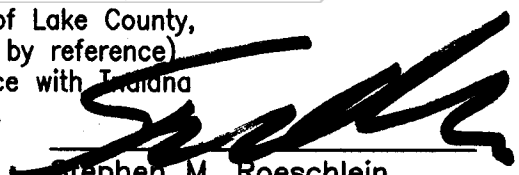
SCALE: 1" = 300'  


THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY.

 END L.A. R/W



To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey Plat" recorded in Plat Book #33A in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

  
 Stephen M. Roeschlein  
 L.S. #9600000



**EXHIBIT "B"**  
**RIGHT-OF-WAY PARCEL PLAT**  
 Prepared for Indiana Department of Transportation  
 by RQAW Corporation (Job #201-036.1/0001/02)

REV. 8/1/02  
 REV. 5/23/02

# EXHIBIT "B"

PARCEL: 6

OWNER: GSP-2700, LLC

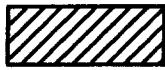
SHEET: 2 OF 2

PROJECT: M.P. 17 INTERCHANGE

INSTR. # 2002-031923 , DATED 3/28/02

DRAWN BY: B. HAMILTON 12/3/01

ROAD: INDIANA TOLL ROAD



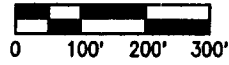
HATCHED AREA IS THE APPROXIMATE TAKING

CHECKED BY: R. WILSON 12/10/01

COUNTY: LAKE

SCALE: 1" = 300'

SECTION: 2



TOWNSHIP: 36N

RANGE: 8W.

THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY.



PARCEL COORDINATE CHART (shown in meters)

POINT	CENTERLINE	STATION	OFFSET	NORTHING	EASTING
84	"A"	62+814.605	27.045	454739.709	133716.408
100	"A"	62+817.342	32.000	454741.740	133711.124
104	"A"	62+900.000	30.000	454826.072	133702.520
105	"A"	62+950.000	24.175	454879.389	133707.945

STATIONS AND OFFSETS ARE TO CONTROL OVER NORTHING AND EASTING COORDINATES

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATION EQUATION CHART (shown in meters)

STATION	EQUATION	ENGLISH	
		NORTHING	EASTING
P.T. 62+651.572 "A"	= STA. 32+944.324 "ITR", 136.119 Rt.	454581.933	133765.581
P.C. 62+871.613 "A"	= STA. 32+708.117 "ITR", 137.663 Rt.	454799.891	133735.370
P.T. 63+013.774 "A"	= STA. 32+554.902 "ITR", 89.617 Rt.	454941.247	133740.450
P.O.T. 63+070.721 "A"	= STA. 32+504.892 "ITR", 55.813 Rt.	454996.948	133752.298

STATIONS AND OFFSETS ARE TO CONTROL OVER NORTHING AND EASTING COORDINATES

