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STATE OF INDIANA)

COUNT OF LAKE)

2003 078900

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

First American Equity Loan Services, Inc.

4448 713

SURVIVORSHIP AFFIDAVIT

ANDREW MICHAEL KUSEK, JR. being of legal age, and duly sworn upon his/her oath deposes and says:

1. That ANDREW MICHAEL KUSEK JR is the owner in fee simple title of the following described real estate located in LAKE County, Indiana to-wit:

SEE ATTACHED EXHIBIT A

2. That ANDREW MICHAEL KUSEK and ROSALIE KUSEK were vested in title as joint tenants with rights of survivorship at the time of ROSALIE'S death. Attached is a copy of the death certificate.

3. That there has not been any administration upon the estate of ROSALIE, and that no administration is contemplated.

4. That the estate of ROSALIE was not subject to any Federal Estate Tax.

5. That ANDREW MICHAEL makes this affidavit for the purpose of causing the proper transfer of real estate title in LAKE County, Indiana.

First American Equity Loan Services, Inc.
151 N. Delaware Street # 1700
Indianapolis IN 46204-2518
(317)637-6277

Andrew Michael Kusek, Jr.
ANDREW MICHAEL KUSEK, JR (printed name)

Subscribed and sworn to me, a Notary Public in and for County and State this 5TH day of JULY, 2003.

My commission expires:

11-28-06

16-27-0331-0022



Notary Public

FILED

JUL 30 2003

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

Return To:
First American Equity Loan Services, Inc.
151 N. Delaware St., Suite 1830
Indianapolis, IN 46204

002153

14-cc

FPE 44474

MEDICAL CERTIFICATE OF DEATH

REGISTERED NUMBER
DECEASED-NAME

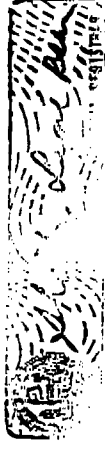
NUMBER
607041

CITY OF CHICAGO DEPARTMENT OF PUBLIC HEALTH

STATE OF ILLINOIS
COUNTY OF COOK
CITY OF CHICAGO

APR 19 1999

I, SHEILA LYNE, RSM, LOCAL REGISTRAR OF VITAL STATISTICS OF THE CITY OF CHICAGO, DO HEREBY CERTIFY THAT I AM THE KEEPER OF THE RECORDS OF BIRTHS, STILLBIRTHS AND DEATHS FOR THE CITY OF CHICAGO BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS AND THE ORDINANCES OF THE CITY OF CHICAGO; THAT THE ACCOMPANYING CERTIFICATE ON THIS SHEET IS A TRUE COPY OF A RECORD KEPT BY ME IN ORDINANCE OF SAID LAWS AND ORDINANCES.



THIS CERTIFIED COPY VALID WHEN MULTICOLOR SIGNATURE SEAL IS AFFIXED.

1. COUNTY OF DEATH: Cook; DECEASED-NAME: Rosalie; FIRST: Rosalie; MIDDLE: Kusek; LAST: Kusek; SEX: Female; DATE OF DEATH: April 15, 1999; UNDER 1 YEAR: 44 days; UNDER 1 MONTH: 4 days; UNDER 1 WEEK: 4 hours; HOSPITAL OR OTHER INSTITUTION: University of Illinois Hospital; NAME OF SURVIVING SPOUSE: Andrew Kusek; KIND OF BUSINESS OR INDUSTRY: Social Worker; EDUCATION: Highest Grade Completed: 4; HIGHEST GRADE COMPLETED: 4; COUNTY: Cook; CITY, TOWN, TWP. OR ROAD DISTRICT NO.: 13b. Highland; RACE: White; OF HISPANIC ORIGIN: No; MOTHER-NAME: Rosario Ortiz; RELATIONSHIP: Hospital Records; MAILING ADDRESS: 1740 W. Taylor Chgo, IL 60612; FATHER-NAME: Ramiro Chavez; INFORMANT'S NAME: Toni Dean-Massengale; RELATIONSHIP: Hospital Records; MAILING ADDRESS: 1740 W. Taylor Chgo, IL 60612; IMMEDIATE CAUSE: Left Hemispheric Stroke; CONDITIONS: None; DATE OF OPERATION: None; SIGNATURE: Mehmet S. Alp MD.; NAME AND ADDRESS OF CERTIFIER: Mehmet S. Alp MD., 1740 W. Taylor Chgo, ILL. 60612; DATE OF OPERATION: None; DATE OF DEATH: April 15, 1999; HOUR OF DEATH: 04:55 PM; SIGNATURE: James Ausman MD.; NAME AND ADDRESS OF CERTIFIER: James Ausman MD., Dept. of Neurosurgery, Holy Cross Cem., 11200 S. Ewing, Chicago IL; DATE OF DEATH: April 16, 1999; HOUR OF DEATH: 04:55 PM; LOCAL REGISTRAR'S SIGNATURE: Sheila Lyne; LOCAL REGISTRAR'S NAME: Sheila Lyne; LOCAL REGISTRAR'S ADDRESS: 11200 S. Ewing, Chicago IL; LOCAL REGISTRAR'S PHONE: 250-0340; LOCAL REGISTRAR'S EXTENSION: 12243; LOCAL REGISTRAR'S COUNTY: Cook; LOCAL REGISTRAR'S CITY: Chicago; LOCAL REGISTRAR'S STATE: IL; LOCAL REGISTRAR'S ZIP: 60612; LOCAL REGISTRAR'S LICENSE NUMBER: 250-034012243; LOCAL REGISTRAR'S EXPIRES: APR 19 1999.

TX NO. : 1219

FROM

EXHIBIT A

SITUATED IN THE COUNTY OF LAKE, IN THE STATE OF INDIANA, TO
WIT:

LOT 22, BLOCK 13, ELLENDALE 4TH ADDITION TO THE TOWN OF
HIGHLAND, AS SHOWN IN PLAT BOOK 34, PAGE 95.

Permanent Parcel Number: 16-27-0331-0022
ANDREW MICHAEL KUSEK, JR. AND ROSALIE KUSEK,
HUSBAND AND WIFE

9448 FARMER DRIVE, HIGHLAND IN 46322
Loan Reference Number : 19938624
First American Order No: 4448713

