

ASSIGNMENT OF MORTGAGE

2003 078803

2003 JUL 30 AM 10:55

Loan ID#

MORRIS W. CARTER  
RECORDER

FOR VALUE RECEIVED, a certain Mortgage executed by ROBERT A MISIRLY  
745 WELLINGTON DRIVE, DYER, IN 46319

to CITYSCAPE MORTGAGE CORP. with an address  
at 565 TAXTER ROAD, ELMSFORD, NY 10523-2300 on the  
29TH day of OCTOBER, 1998 securing an indebtedness in the principal sum of  
\$ 89,100.00, and duly recorded in Mortgage Book No. N/A, Page N/A, and/or  
Instrument No. 98087527, in the Recorder's Office of LAKE County, in the State of  
Indiana, together with the notes and indebtedness thereby secured, are hereby transferred, set over and assigned  
to IMC MORTGAGE COMPANY

WITNESS my hand and seal this 2ND day of NOVEMBER, 1998.

Document is  
NOT OFFICIAL  
This Document is  
the Lake County Recorder's

CITYSCAPE MORTGAGE CORP.

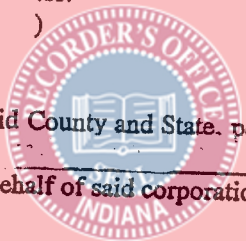
By: [Signature]  
Name: RONALD S. FINK  
Title: VICE PRESIDENT

ATTEST:

[Signature]  
ASST Secretary LISA A. APOSTOLOPOULOS (Seal)

STATE OF NEW YORK

COUNTY OF WESTCHESTER



Before me, a Notary Public in and for said County and State, personally appeared RONALD S. FINK, VICE PRESIDENT, who acknowledged the execution of the foregoing instrument for and on behalf of said corporation, and who, having been duly sworn, stated that any representations therein are true.

WITNESS my hand and notarial seal this 2ND day of NOVEMBER, 1998.

(Seal)

[Signature]  
Notary Public

My Commission Expires \_\_\_\_\_  
Residing in WESTCHESTER County

**SONYA E. NEWMAN**  
Notary Public, State of New York  
No. 4885073  
Qualified in Westchester County  
Commission Expires March 2, 1999

[WHEN RECORDED RETURN TO]  
NTC - ATTN: ALAN GRAHAM  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
CCRL Loan No: 6000029526A

AN SERVICES  
ER  
212



This Instrument Prepared By:

Name: DAWN SHEARER

Address: 565 TAXTER ROAD, ELMSFORD, NY 10523-2300

12.00  
2100  
ok over  
110454

ATG COMMITMENT FORM  
Schedule A - Contii.

OMC No.: 10147124

3. Legal Description:

The North 38.97 feet by parallel lines thereof, except the East 27.0 feet of the West 111.76 feet of the North 15.01 feet by parallel lines thereof of Lot 17 in Resubdivision of Part of Lot "L" in Parkview Terrace 2nd Addition as previously recorded in Plat Book 45 page 125, and all of Lot "A", in Parkview Terrace 1st Addition as previously recorded in Plat Book 44 page 133, a Planned Unit Development, in the Town of Dyer, as per plat thereof, recorded in Plat Book 51 page 87, in the Office of the Recorder of Lake County, Indiana.

PERMANENT INDEX NUMBER: (12)14-0175-0017



Member No.  
2826

OMC  
10147124

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SIGNATURE OF ATTORNEY