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LAKE COUNTY  
FILED FOR RECORD

2003 078675

2003 JUL 25

Mail tax bills to: Hansen Brothers, LLC  
P.O. Box 509  
Scherville, Indiana 46375

Permanent Index No. 32-49-15 Unit 26

**WARRANTY DEED**

THIS INDENTURE WITNESSETH, That **CANDI FULKERSON**, <sup>known as Candi Mason</sup> ("Grantor") of **LAKE** County in the State of **INDIANA** CONVEYS AND WARRANTS TO: **HANSEN BROTHERS, LLC** ("Grantee"), of **LAKE** County in the State of **INDIANA** in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following real estate in **LAKE** County, in the State of Indiana, to wit:

CHICAGO TITLE INSURANCE COMPANY

Commonly known as 7749 Delmar, Hammond, Indiana 46324.

The North 10 feet of Lot 1, in Block 5, in Beverly, in the City of Hammond, as per plat thereof, recorded in Plat Book 20 page 10, in the Office of the Recorder of Lake County, Indiana, and the South 40 feet of vacated 178<sup>th</sup> Street, as dedicated on said plat, adjoining said Lot 1, on the North and lying between the East and West lines of said Lot 1, extended North.

Subject to: Real Estate Taxes, Covenants, Restrictions and Easements of Record.

Dated this 25th day of July, 2003.

Candi L. Mason Fulkerson  
(Signature)

Candi L. Mason f/k/a Candi Fulkerson  
(Printed Name) a/k/a Candi Mason

**STATE OF INDIANA, COUNTY OF LAKE, SS:**

Before me, the undersigned, a Notary Public in and for said County and State, this 25<sup>th</sup> day of July, 2003, personally appeared **CANDI L. MASON** f/k/a **CANDI FULKERSON** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 9-17-09

Signature: Andrea A Widlowski

Resident of lake County

Printed Andrea A Widlowski, Notary Public

This instrument prepared by:  
**Douglas K. Walker**, Attorney at Law  
9006 Indianapolis Boulevard  
Highland, Indiana 46322

C:\js.my.doc.DKW.misc.mason.warranty deed

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUL 29 2003

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

001998

14.-  
DG  
CT