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WHEN RECORDED, MAIL TO:

JAMES R. SIMMONS
2906 GRAND BLVD
HIGHLAND, IN 46322
Loan No: 0001231729

LAKE COUNTY
FILED FOR RECORD

2003 078618

2003 JUL 16 10 11 AM

M.C.T.

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto JAMES R. SIMMONS / their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date **October 29, 1993** and recorded in the Recorder's Office of Lake County, in the State of IN, in book of records on page as Document No. 93072789, to the premises therein described as follows, situated in the County of Lake State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 162700920003 Tax Unit No. 0000000000

Witness Our hand(s) and seals(s), July 16, 2003.

THIS INSTRUMENT
WAS PREPARED BY: MARY RIHANI

BY: Toni Brondsema
Toni Brondsema
Loan Servicing Manager

**CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453**

BY: Mary Rihani
Mary Rihani
Asst. Secretary

STATE OF ILLINOIS)

COUNTY OF Lake)

On July 16, 2003, before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Rihani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block
Notary Public

Tyran Schenerville
920034079 - Mysliwiec

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Chicago Title Insurance Company

Nov 3 10 31 AM '93
SANDERSON
RECORDER

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

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CMC NO. 88012329

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **October 29, 1993**. The mortgagor is **JAMES R. SIMMONS Single Never Been Married**

("Borrower"). This Security Instrument is given to **Crown Mortgage Co.**

which is organized and existing under the laws of the State of Illinois, and whose address is **6141 W. 95th Street Oak Lawn, IL 60453**

(Lender). Borrower owes Lender the principal sum of **FIFTY FIVE THOUSAND & 00/100 *******

Dollars (U.S. \$ **55,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **November 1, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **LAKE, IN** County, Indiana;

THE WEST 50 FEET OF LOT 3, BLOCK 2, HART'S ACRES SECOND ADDITION TO HIGHLAND, AS SHOWN IN PLAT BOOK 23, PAGE 53, IN LAKE COUNTY, INDIANA.



TAX ID NO. KEY NO. 27-92-3
TAX ID NO. UNIT NO. 16
TAX ID NO.

which has the address of **2512 HART, HIGHLAND** [Street, City];
Indiana **46322** ("Property Address");

[Zip Code]

INDIANA - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT
Form 3015 9/90
Amended 5/91
VMP MORTGAGE FORMS • (313)293-8100 • (800)521-2291

Initials: *JS*

