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LAKE COUNTY
FILED FOR RECORD

When Recorded Mail to:
First American Title
Special Default Services
3355 Michelson Way, Suite 250
Irvine, CA 92612
Attn: Alex Velazquez

2003 078408

2001 FEB 27 10 00 AM '02

MOBILE

1552885

2002-1

8487456 · NCS 003
LOAN NUMBER: 7700860739

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF INDIANA
COUNTY OF LAKE

FOR VALUE RECEIVED NCS MORTGAGE LENDING COMPANY HEREBY SELLS, ASSIGNS, TRANSFERS
SETS OVER AND CONVEYS TO ****U.S. Bank National Association 180 East 5th Street, St. Paul, MN 55101**
ITS SUCCESSORS AND/OR ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY:

JOSE LOPEZ and BLANCA LOPEZ AMT \$ 55,250.00

DATED THE 24th DAY OF April 2001 AND RECORDED IN BOOK AT PAGE INSTRUMENT 2001-033001
Parcel/TaxID 24-30-0013-0016 Rec. 5-3-01

OF THE RECORDS OF THE COUNTY OF LAKE IN THE STATE OF INDIANA
TOGETHER WITH THE REAL PROPERTY THEREIN DESCRIBED; AND ALSO THE INDEBTEDNESS DESCRIBED THEREIN
AND SECURED THEREBY, THE NOTE(S) EVIDENCING SAID INDEBTEDNESS HAVING THIS DATE BEEN TRANSFERRED
AND ASSIGNED TO ****U.S. Bank National Association**

TOGETHER WITH ALL THE RIGHTS, TITLE AND INTEREST IN AND TO THE SAID MORTGAGE, THE PROPERTY
THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED; AND THE SAID
****U.S. Bank National Association**

IS HEREBY SUBROGATED TO ALL THE RIGHTS, POWERS, PRIVILEGES, AND SECURITIES VESTED IN
NCS MORTGAGE LENDING COMPANY UNDER AND BY VIRTUE OF THE AFORESAID MORTGAGE.

PROPERTY ADDRESS: 4140 OLCOTT AVE. EAST CHICAGO, IN 46312 *****

THE FOLLOWING IS NOT INCORPORATED INTO THIS ASSIGNMENT:

NOTICE

This is a mortgage subject to special rules under the Federal Truth in Lending Act. Purchasers or assignees of this mortgage
could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor

IN WITNESS WHEREOF, THIS DOCUMENT IS EXECUTED THIS THE 24 DAY OF January 2002.
BY THE DULY AUTHORIZED OFFICER OF NCS MORTGAGE LENDING COMPANY

Elizabeth M. Varson
WITNESS

BY: C. V. Blanchard
CYNTHIA V. BLANCHARD
Asst. Vice Pres.

Namara H. Paak
WITNESS



STATE OF North Carolina
COUNTY OF Wake

PROBATE

PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED WITNESS AND MADE OATH THAT SHE/HIS SAW THE
WITHIN NAMED OFFICER SIGN, SEAL AND AS HER/HIS ACT AND DEED DELIVER THE WITHIN WRITTEN
ASSIGNMENT AND SHE/HIS WITH THE OTHER WITNESS NAMED ABOVE WITNESSED THE EXECUTION THEREOF.

Elizabeth M. Varson
FIRST WITNESS FROM ABOVE

WITNESS MY HAND AND OFFICIAL SEAL THIS THE 24 DAY OF January 2002.

Elin Runge

NOTARY PUBLIC FOR THE STATE OF North Carolina
MY COMMISSION EXPIRES 4-16-06
NCS Mortgage Lending Company
5335 Triangle Parkway, Suite 400
Norcross, GA 30092
1-800-557-7037 Prepared by: Kevin Bauersfeld

****U.S. Bank National Association, as Trustee under the Pooling and Servicing
Agreement, dated as of February 1, 2002, among Credit-Based Asset
Servicing and Securitization LLC, Asset Backed Funding Corporation,
Lifton Loan Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage Loan
Asset-Backed Certificates, Series 2002-CB1, without recourse**

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EXHIBIT A

Lot Numbered 20, in Block 1, in the resubdivision of part of the West 1317.5 feet of the Northeast ¼ of Section 29, Township 37 North, Range 9 West, of the 2nd Principal Meridian, Lake County, Indiana, as shown by the recorded plat of said subdivision, in the Recorder's Office of Lake County, Indiana, as the same appears of record in Plat Book 5, page 2, in Lake County Indiana.

