

2003 078311

PREPARED BY AND WHEN RECORDED MAIL TO

First National Bank MORTGAGE PROCESSING CENTER 3055 WEBER DRIVE AURORA, IL 60504

LOAN NO. IFCL 638069584

- SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

## Assignment of Real Estate Mortgage / Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMMUNITY BANC MORTGAGE, LLC

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 21, 2003 executed by MICHAEL E. PAPP & T. JEAN PAPP, HUSDANO + wife

to First National Bank

a corporation organized under the laws of and whose principal place of business is

The United States
101 Dixie Highway
CHICAGO HEIGHTS, IL 60411

and recorded in Book/Volume No.

page(s) LAKE County Records, State of IN

(See Attached Legal Description)

, as Document described

No. hereinafter as follows:

1833 REDWOOD COURTS the property of CROWN POINT, IN 46307 Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon

interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IN IL COUNTY OF KANE

First National Bank

21,2003 before me, the

and Carol L. Gerhardt

known to me to be Attorney in Fact of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

deed of said corporation ANE Notary Public County,

My Commission Expires:

BY: Eleanor A. Bennett ITS: Attorney in Fact

Carol L. Gerhardt ITS: Attorney in Fact

WITNESS:

stransproposoposopo "OFFICIAL SEAL" SARA ELLIOTT

Notary Public, State of Illinois

(THIS AREA FOR PRESIDENT ARIAL SEAL)

HOLD FOR FIRST AMERICAN TITLE

512313

PART OF LOT 3 IN SPRINGVALE FARM, COURT E, IN THE TOWN OF SCHERERVILLE AS PART THEREOF, RECORDED IN PLAT BOOK 58 PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMERCING AT THE SOUTHEAST CORNER OF SAID LOT 3; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 3, 71.11 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WEST ALONG SAID SOUTH LINE, 35.22 FEET, THENCE NORTH 23 DEGREES EAST 127.79 FEET TO THE NORTHERLY LINE OF SAID LOT 3; THENCE EASTERLY ALONG SAID NORTHERLY LINE 32.06 FEET; THENCE SAID 23 DEGREES WEST 114.46 FEET TO THE POINT OF BEGINNING.

13-373-10



CWT-LEGAL (07/96)