COUNTY FLED FOR RECORD

2003 078149

2000 Jun 60 A . 3 ME

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MUTUAL MORTGAGE CORP.

PARTY OF THE SECOND PART, ITS SUCCESSOR DATED THE 9 th DAY OF May A	S AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE .D. 2003 MADE BY
(\$ 60500.00) AND ALL ITS DICHTS TITLE	MISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF 0 / 100 DOLLARS E AND INTEREST IN AND TO THE PREMISES SITUATED IN OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS

THE COUNTY OF LARL
FOLLOWS, TOWIT:
LOTS 6, 7 AND THE NORTH 10 FEET OF LOT 8 IN BLOCK 1 IN WORTHLEY'S ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13, PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

NOTOFFICIAL

This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2003 049158 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREIUND AFFIXED THIS 9+h DAY OF PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 9th DAY OF

CU MORTGAGE SERVICE

BY:

STATE OF INDIANA)

COUNTY OF LAKE) SS:

 $f^{\circ}()$

ATTEST:

SHERRY

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 9 th DAY OF May, 2003, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING

MY COMMISSION EXPIRES 4/1/08 COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: CATHY MEYER

RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE.

MERRILLVILLE, IN. 46410

Maria NOTARY PUBLIC

VIRGINIA CANTRELL

CERTIFIED