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V

Retum to: Contract Processing and Title Agency, Ltd. 5750 Castle Creek Pkwy Ste 487 Indianapolis, IN 46250

State of Indiana

FHA Case No.151-593336

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Mel Martinez, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

FRANCISCO MAYORGA the Lake County Recorder!

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lot 55 in the west ½ of lot 56 in Block 4 in Subdivision of Blocks 3, 4, 9, and north ½ of Block 10 in the Subdivision of the west 1317.5 feet of the northeast ¼ section 29-37-9 (except the east 50 feet of the south 124 feet of said block 9 and except the right of way of the state line and Indiana City Railway Company) in the City of East Chicago, as per plat thereof recorded in Plat Book 5, page 13 in the Office of the Recorder of Lake County, Indiana.

Tax #24-30-0018-0022

Property Address: 528 W. 143rd St., East Chicago, IN 46312

THIS DEED IS NOT TO BE IN EFFECT UNTIL July 10, 2003

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

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JUL 2 9 2003

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

30260

IN WITNESS WHEREOF THE undersigned on this
Witnesses: Secretary of Housing and Urban Development By: Federal Housing Commissioner
By: Mt & MCCu(y) Attorney-In-Fact POA Instrument No.2003-016095
State of California County of Orange This Document is the property of
Before me, the undersigned, a Notary Public in and for the State and County, on
Witness my hand and official seal the day and year above written. EARBARA A. BANDOLI COMM. #1402253 NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY MY COMM. EXPIRES LEB. 24, 2007
This instrument was prepared under the direction of the Federal Housing Administration, Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.
Post Office Address of the Grantee Send Subsequent Tax Bills to:
528 W143 (95+ 528 W143 (05)
528 W143° 95+ 528 W143° 0057 Enot Chicago, In 46312 Enot Chicago, In 46312