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LAKE COUNTY
FILED FOR RECORD

2003 JUL 28

NOTARY
PUBLIC

Mail tax statements to:
227 Barbara Jean Drive
Schererville, IN 46375

Tax Key No.: (20) 13-548-2

TRUSTEE'S DEED

*The Life Estate of Ann M. Wagman aka Ann M. Dubrick

THIS INDENTURE WITNESSETH that Ann M. Wagman, as Trustee, under the provisions of a Trust Agreement dated the 8th day of Sept., 1999 known as the "Ann M. Wagman Revocable Trust" ("Grantor"), in the State of Indiana, CONVEYS to Ann M. Wagman, ("Grantee"), in the State of Indiana, for the sum of Ten Dollars (\$10.00) and other valuable consideration, the following described Real Estate in Lake County, in the State of Indiana, to-wit:

Document is NOT OFFICIAL!

APARTMENT UNIT 227, BARBARA JEAN DRIVE, IN THE TOWN OF SCHERERVILLE, IN C AND H DEERPATH TOWNHOMES III ASSOCIATION, INC., A HORIZONTAL PROPERTY REGIME CREATED BY DECLARATION OF CONDOMINIUM RECORDED MAY 20, 1992 AS DOCUMENT NO. 92031991, AND SHOWN IN PLAT BOOK 72 PAGE 34, IN THE OFFICE OF THE RECORDED OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED 1/3 INTEREST IN THE COMMON AREAS APPERTAINING THERETO

Unit No. 20, Key No. 13-548-2 (20)

Commonly known as: 227 BARBARA JEAN DRIVE, SCHERERVILLE, IN 46375

SUBJECT TO SPECIAL ASSESSMENTS, 1998 TAXES PAYABLE 1999, 1999 TAXES PAYABLE 2000 AND ALL REAL ESTATE DUE AND PAYABLE THEREAFTER.

SUBJECT TO EASEMENTS RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

It is expressly understood and agreed by the Grantor and by the Grantee herein, anything herein to the contrary notwithstanding, that each and all of the representations, covenants, undertakings, warranties, and agreements herein made on the part of the said Trustee, while in form purporting to be the representations, covenants, undertakings,

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUL 28 2003

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

001913

Handwritten initials: B, CC, TH

warranties, and agreements of the said Trustee, are, nevertheless, each and every one of them, made and intended not as personal representations, covenants, undertakings, warranties, and agreements by the said Trustee, or for the purpose or with the intention of binding the said Trustee personally; but this instrument is made and intended for the purpose of binding only that portion of the trust property specifically described herein; and this instrument is executed and delivered by the said Trustee not in its own right, but solely in the exercise of the powers conferred by the said Trust Agreement; and no personal responsibility is assumed by, nor shall at any time be asserted or enforceable against, the said Trustee on account of this instrument or on account of any representation, covenant, undertaking, warranty, or agreement of the said Trustee in this instrument contained, either express or implied, all such personal liability, if any there be, being deemed expressly waived and released by the act of the Grantee in accepting delivery hereof and recording same.

Document is NOT OFFICIAL!

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the Lake County Recorder!

IN WITNESS WHEREOF, said Trustee has executed this Trustee's Deed this 9th day of July, 2003.

STOP

Ann M. Wagman, Trustee
 Ann M. Wagman, Trustee

*Life Estate of Ann M. Wagman
 aka Ann M. Dubrick*
 Life Estate of Ann M. Wagman aka Ann M. Dubrick



STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

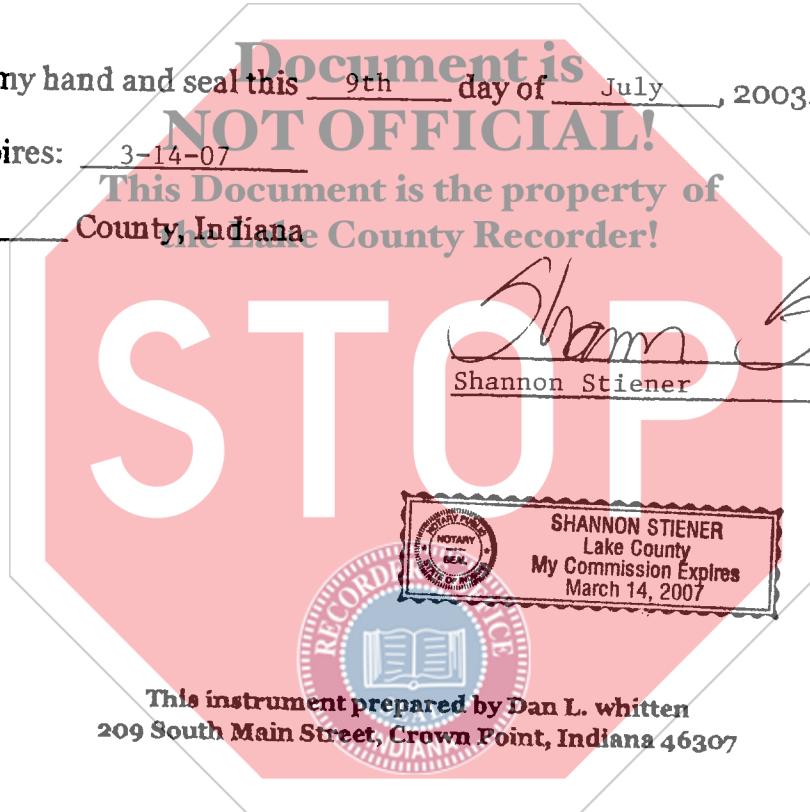
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared ^{Ann M. Wagman aka Ann M. Dubrick, individually} Ann M. Wagman, known to me to be the Trustee under provisions of a certain Trust Agreement dated the 9th day of July, 2003, known as the "Ann M. Wagman Revocable Trust", who acknowledged the execution of the foregoing Trustee's Deed, and who, having been duly sworn, stated that any representations therein contained are true.

WITNESS my hand and seal this 9th day of July, 2003.

My Commission Expires: 3-14-07

Resident of Lake County, Indiana

- Seal -



Shannon Stiener
Shannon Stiener Notary Public

SHANNON STIENER
Lake County
My Commission Expires
March 14, 2007

This instrument prepared by Dan L. Whitten
209 South Main Street, Crown Point, Indiana 46307