

Prepared By:
ADVANCE BANK
F/K/A SOUTH CHICAGO BANK
F/K/A PUBLIC FEDERAL SAVINGS AND LOAN
2320 THORNTON ROAD
LANSING, IL 60438
708-418-2600 (LENDER)

LAKE COUNTY
FILED FOR RECORD

2003 077944

2003 JAN 13 11:00 AM

MORTGAGE
RE...

**RELEASE OF MORTGAGE
AND
ASSIGNMENT OF RENTS**

MORTGAGOR KENNETH JAMES WHITE AND VIRLENE JOY WHITE, HUSBAND AND WIFE			BORROWER KENNETH JAMES WHITE AND VIRLENE JOY WHITE, HUSBAND AND WIFE			
ADDRESS 3440 STRONG PL. HIGHLAND, IN 46322			ADDRESS 3440 STRONG PL. HIGHLAND, IN 46322			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.8%	\$27,200.00	11/2/73	N/A		11-912537-8

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK F/K/A SOUTH CHICAGO BANK F/K/A PUBLIC FEDERAL SAVINGS AND LOAN of the County of LAKE and State of INDIANA for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2ND day of NOV. 1973, and recorded in the Recorder's (Registrar's) Office of LAKE County, in the State of Indiana, as Document No. 228881 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 27-365-14

Address(es) of Premises: 3440 STRONG PL
HIGHLAND, IN 46322

12.5
15 DG

Witness its hand , this 8TH day of JULY 2003

MORTGAGEE: ADVANCE BANK

By: [Signature]
Its: Vice President

Attest: [Signature]
Its: Vice President

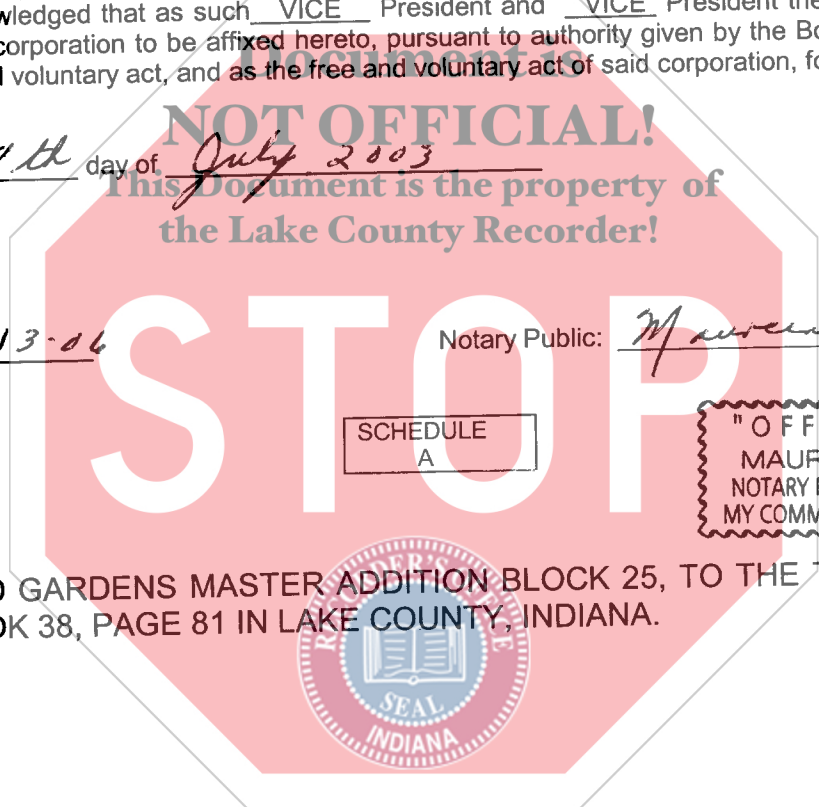
STATE OF ILLINOIS)
)ss
COUNTY OF COOK)

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CHERYL OOSTEMA personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand this 8th day of July 2003

Commission expires: 7-13-06

Notary Public: Maureen C. Pieroth



SCHEDULE A

"OFFICIAL SEAL"
MAUREEN C. PIEROTH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/13/2006

LOT 14, HOMESTEAD GARDENS MASTER ADDITION BLOCK 25, TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 38, PAGE 81 IN LAKE COUNTY, INDIANA.