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CHICAGO TITLE INSURANCE COMPANY

LAKE COUNTY
FILED FOR RECORD

2003 077742

2003 JUL 23

MORTGAGE

620033647

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK & TRUST

organized and existing under the laws of THE UNITED STATES, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto WASHINGTON MUTUAL BANK, FA.

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 organized and existing under the laws of THE UNITED STATES, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 21st day of May A.D. 2003, made by Kent A. Kekeis and Susan K. Kekeis, JTWR0S And Not As

Tenants in Common

to it, securing the payment of one promissory note therein described for the sum of

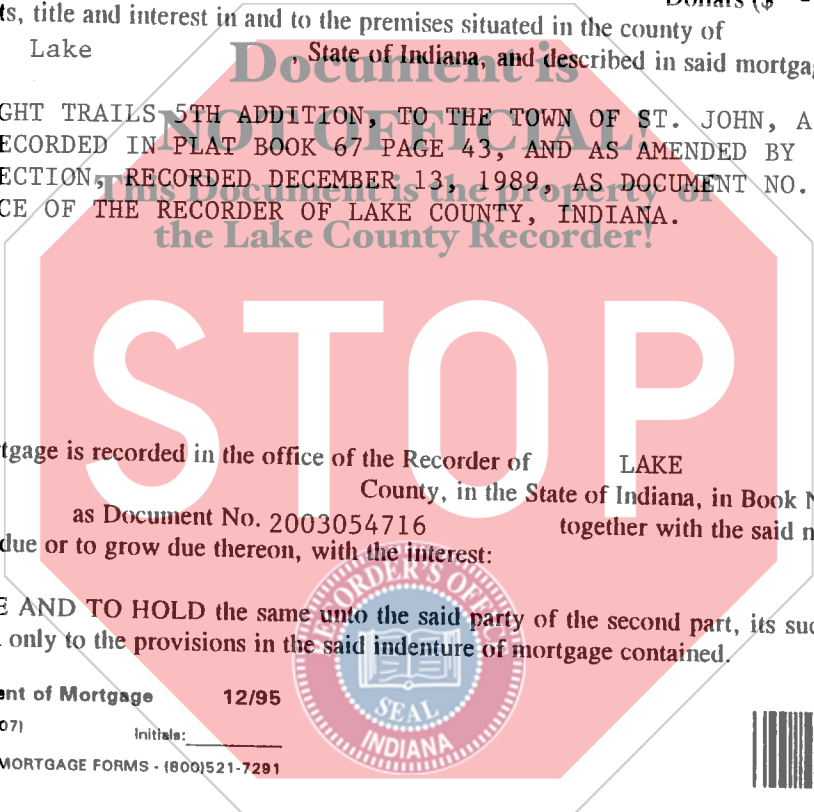
One Hundred Thirty Thousand and 00/100-----Dollars (\$ 130,000.00),

and all its rights, title and interest in and to the premises situated in the county of

Lake

, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 53, IN CANDLELIGHT TRAILS 5TH ADDITION, TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 67 PAGE 43, AND AS AMENDED BY CERTIFICATE OF CORRECTION, RECORDED DECEMBER 13, 1989, AS DOCUMENT NO. 074192, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. 2003054716 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9807)

Initials: _____

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



For info See Doc #

12.02
ZP
CT

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman its Assistant Vice President, and attested by Edwina Golec, its Assistant Vice President and its corporate seal to be hereunto affixed this 16th day of June, A.D. 2003.

ATTEST:

Edwina Golec
Edwina Golec, Asst. Vice President

By: Kay Wagman
Kay Wagman, Asst. Vice President

This form was prepared by: Security Federal Bank & Trust, address: 9321 Wicker Avenue St. John, IN 46373, tel. no.: (219) 365-4344

State of Indiana
County of Lake

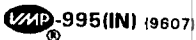
This instrument was acknowledged before me on June 16, 2003 by Kay Wagman, Asst. Vice President and Edwina Golec, Asst. Vice President

as Officers of Security Federal Bank & Trust

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Commission Expires: 7/16/08

Elaine Gardner
Elaine Gardner, Notary Public
Resident of Lake County, Indiana

 LMP-995(IN) (9607)

 LMP-1164B (9605)

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