

2003 077681

LAKE COUNTY  
FILED FOR RECORD

2003 JUL 10 10 58 AM

SATISFACTION OF MORTGAGE


MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated December 27, 1996, made by James D. Anderson Ands Carol B Anderson to the order of INDY ONE MORTGAGE , A DIV. OF BERKSHIRE MORTGAGE CORPORATION, the principal sum of \$83,050.00 and recorded on January 3, 1997 Document 97000283 in Mortgage Records of Lake County, State of Indiana.

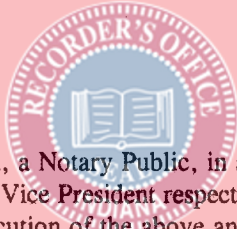
PIN# 30-24-69-10 30-24-69-9 302400690009 302400690010

Witness my hand and seal on July, 9, 2003.


CHASE MANHATTAN MORTGAGE CORPORATION  
this document is the property of  
the Lake County Recorder!

By:   
Robyne Parks  
Vice President

State of Louisiana  
Parish/County of Ouachita



On July, 9, 2003 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Robyne Parks to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
Willie J Clark  
Notary Public  
Lifetime Commission



Prepared By: Leola Gayden  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 00000001502070428  
County of: Lake  
Investor No.: 602  
Investor Category:  
Investor Loan No.:

10-00  
AK  
4417233