

ST. JOSEPH COUNTY
FILED FOR RECORD

254637A 099055184
297018 Randolph A Hall

2003-01-15

MCH

ASSIGNMENT OF MORTGAGE

254637A

RE - ACCOUNT NUMBER 0297018 POOL NUMBER *N/A*
RETURN TO: TRUSTCORP MORTGAGE, P.O. BOX 149, SOUTH BEND, IN 46624
KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

Chase Mortgage Company
3415 Vision Drive
Columbus, Ohio 43219

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 05TH DAY OF DECEMBER 2002, MADE AND EXECUTED BY Randolph A Hall

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA

Int # 2003 047612

ON THE 9th DAY OF *May* 2003, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE. LOT 44, E 2 FT, LOT 43, DOUBLETREE LAKE ESTATES PHASE I, LAKE CO, IN TAX KEY 44 54 0072 0044

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 15TH DAY OF JANUARY , 2003 AT SOUTH BEND, INDIANA.

ATTEST

Kathleen A. Hootman
Kathleen A. Hootman
Vice President

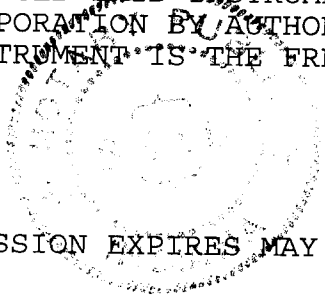


TRUSTCORP MORTGAGE COMPANY
Michael Morin
Michael Morin
Assistant Vice President

STATE OF INDIANA -
COUNTY OF ST. JOSEPH -

SS

ON THIS 15TH DAY OF JANUARY , 2003, BEFORE ME APPEARED Kathleen A. Hootman and Michael Morin TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE VICE PRESIDENT AND ASSISTANT VICE PRESIDENT, OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARDS OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.



Jill M. Katalinich
JILL M. KATALINICH
NOTARY PUBLIC

A RESIDENT OF ST. JOSEPH COUNTY, IN MY COMMISSION EXPIRES MAY 17, 2009.

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN STREET, SOUTH BEND, INDIANA 46601.

P.O. Box 149

*10-
CC
J# 217452*