

LAKE COUNTY  
FILED FOR RECORD

2003 077655

2003 JUL 23 10:00 AM

MOBILE

This space for Recorder's use only

INMRSD3-4

9/12/01

When recorded return to:  
**ABN AMRO MORTGAGE GROUP INC.**  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258

Loan #: 0000327832  
Investor Loan #: FH15204569  
Pool #: 000205  
PIN/Tax ID #: 26 35 0165 0010  
Property Address:  
7431 CHESTNUT ST  
HAMMOND, IN 46321-

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP INC , SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, , whose address is **7159 Corklan Drive, Jacksonville, FL 32258**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **LLOYD E. BANKS AND BETTY J. BANKS, HUSBAND AND WIFE,**

Original Mortgagee: **WHITCOMB & KELLER MORTGAGE CO., INC.**

Loan Amount: **\$22,300.00**

Date of Mortgage: **09/12/1977**

Date Recorded: **09/14/1977**

Volume:

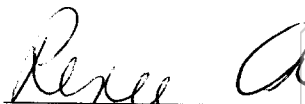
Page:


Instrument Number: **428626**

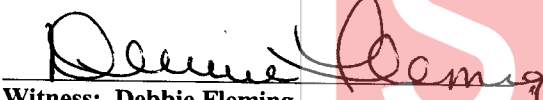
and recorded in the records of **LAKE** County, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

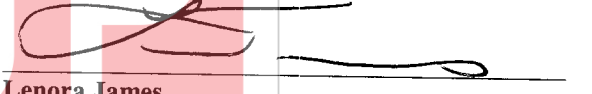
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/30/03**.

**ABN AMRO MORTGAGE GROUP INC / SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**

  
Witness: **Renee Anderson**

  
**La Tonya Alexander**  
Assistant Vice President


  
Witness: **Debbie Fleming**

  
**Lenora James**  
Assistant Vice President

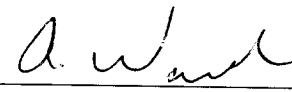
State of **FL** County of **DUVAL**

On this date of **4/30/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **La Tonya Alexander** and **Lenora James**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP INC , SUCCESSOR BY MERGER TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Christine Stoner**  
My Commission Expires: **10/02/2004**

Document Prepared by:

  
**WARD, AARON**  
7159 Corklan Drive, Jacksonville, FL 32258



Christine Stoner  
MY COMMISSION # DD200925 EXPIRES  
October 2, 2004  
BONDED THRU TROY FAIN INSURANCE, INC.

10-  
EC  
✓ # 967437