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STATE OF INDIANA TOWN/COUNTY: LAKE Loan No.998858626 (FS) MORRIS W. CARTER RECORDER PREPARED BY AND WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

## RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: WAYNE E	. WESLEY AND RONNA L. WESLEY,	HUSBAND AND WIFE
	<u>UGUST 19, 2</u> 002	
Recorded in Volume _	at Page	, Instrument No. 2002 077519 ,
Parcel ID No		
INDIANA	and more particularly described on	said Mortgage referred to herein.
Cert. #:	NOT OFFICIA This Document is the prop	erty of
THE WITHDINGS MURIPHOS	the Lake County Recor	
IN WITNESS WHEREOF,	FLAGSTAR BANK	
STATE OF IDAHO	CARLA TENE VICE PRES	•
COUNTY OF BONNEV	WOLANATION	
On this <b>JULY 1</b>	1, 2003 , before me, the undersign	ed, a Notary Public in said State,
	CARLA TENEYCK , who being by m	
s/he is the <b>VICE</b>	PRESIDENT of FLAGSTAR BANK, FS	
		s/he signed the foregoing document as
VICE PRESIDENT	of the corporation, and that the statem	ents therein contained are true.
	TOTAL COOK LOCALTOCK	017 5770 00 16 071
	JOÁN COOK (COMMISSI	ON EXP. U2-16-U/)
	NOTARY PUBLIC	1. 1 000 <i>6</i> 70 <i>6</i> 277
	MIN 100052599885862603 MERS PHONE	: T-000-013-0311
(DTM)		JOAN COOK NOTARY PUBLIC STATE OF IDAHO
(RIN1)	Ĺ	