CIDADE OF INDIANA LAKE COUNTY FILED FOR RECORD

2003 077630

2009 JUL 28 Mi St 15



\_\_\_\_SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

9220349

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$11,500.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT LEE MARTIN

Original Mortgagee: COLONIAL MORTGAGE COMPANY COLONIAL MARCH 08 1974

Document #: 243174

Book #:

NOT OFFICIAL! Page #:

Recording Date: MARCH 12TH, his 7 Ocument is the property of

County/City: Lake

the Lake County Recorder! Property Address: 2548 MARSHALLTOWN DR GARY

State: IN

Parcel Identification #: 254605540020

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC.

INST 769760

8/22/84

WATERFIELD MORTGAGE COMPANY, INC.

ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

MICHAEL W. WALDMAN, VICE PRESIDENT

This release executed the 14TH day of JULY, 2003.

State of Indiana)

County of Allen )

Before me, CAROL K. BROWN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT OF WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 14TH day of JULY, 2003.

CAROL K. BROWN, Notary Public Resident of

County, Indiana

Expires: NOVEMBER /, 2008

This instrument prepared by: CONNIE BYRD

When recorded return to:

Waterfield Mortgage Company

P.O.Box 1289

Fort Wayne IN 46897-0165

10° 60° 1#41336